

SITE DEVELOPMENT PLANS
 FOR A
MULTI-USE BUILDING
 AT
576 PLEASANT ST
 PARCEL ID 68-188
 STOUGHTON, MASSACHUSETTS

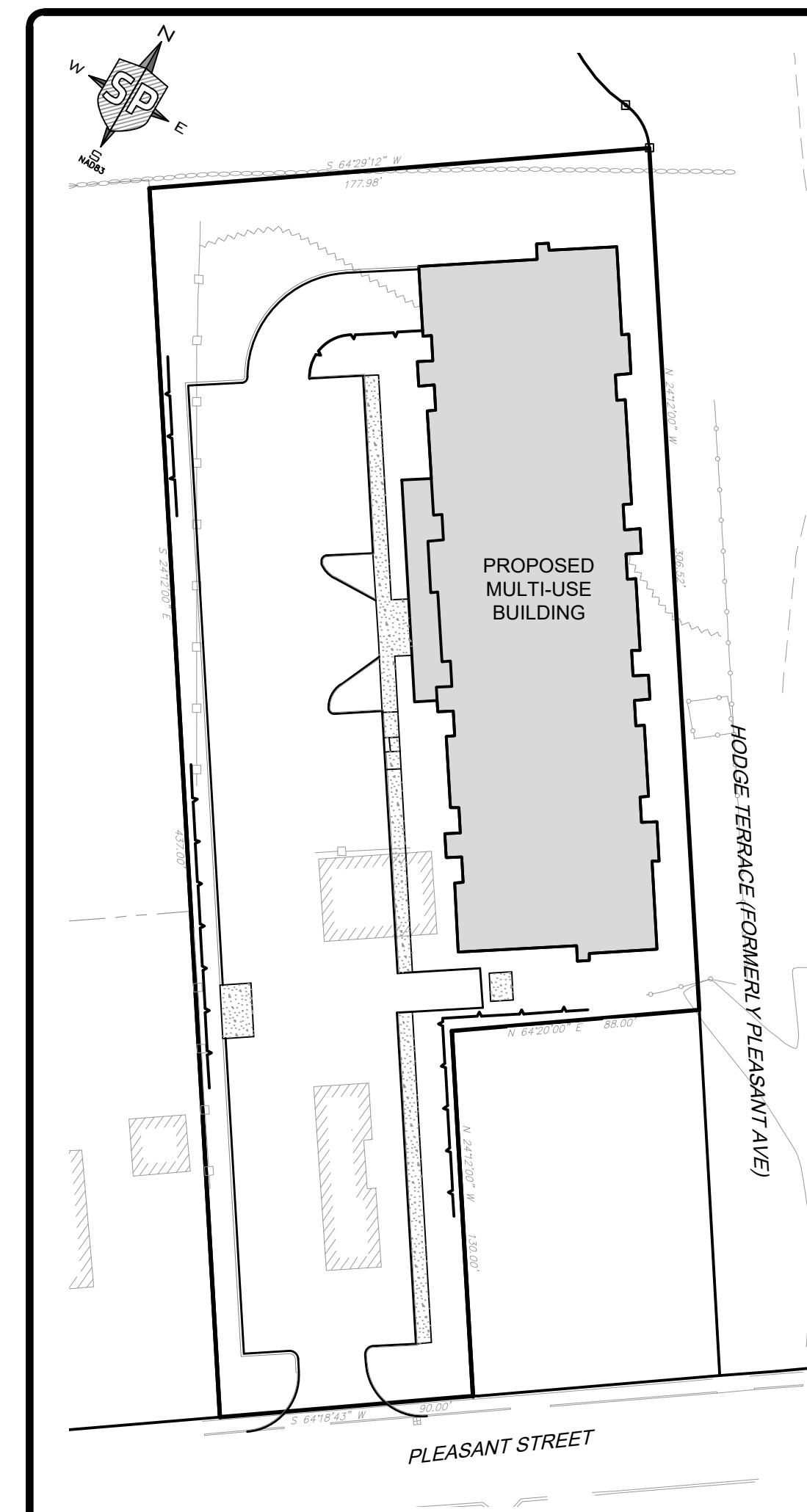
OWNER & APPLICANT:

CORVO PROPERTIES
 4 PORTER ST
 STOUGHTON, MASSACHUSETTS 02072

CIVIL ENGINEER :



SURVEYOR :

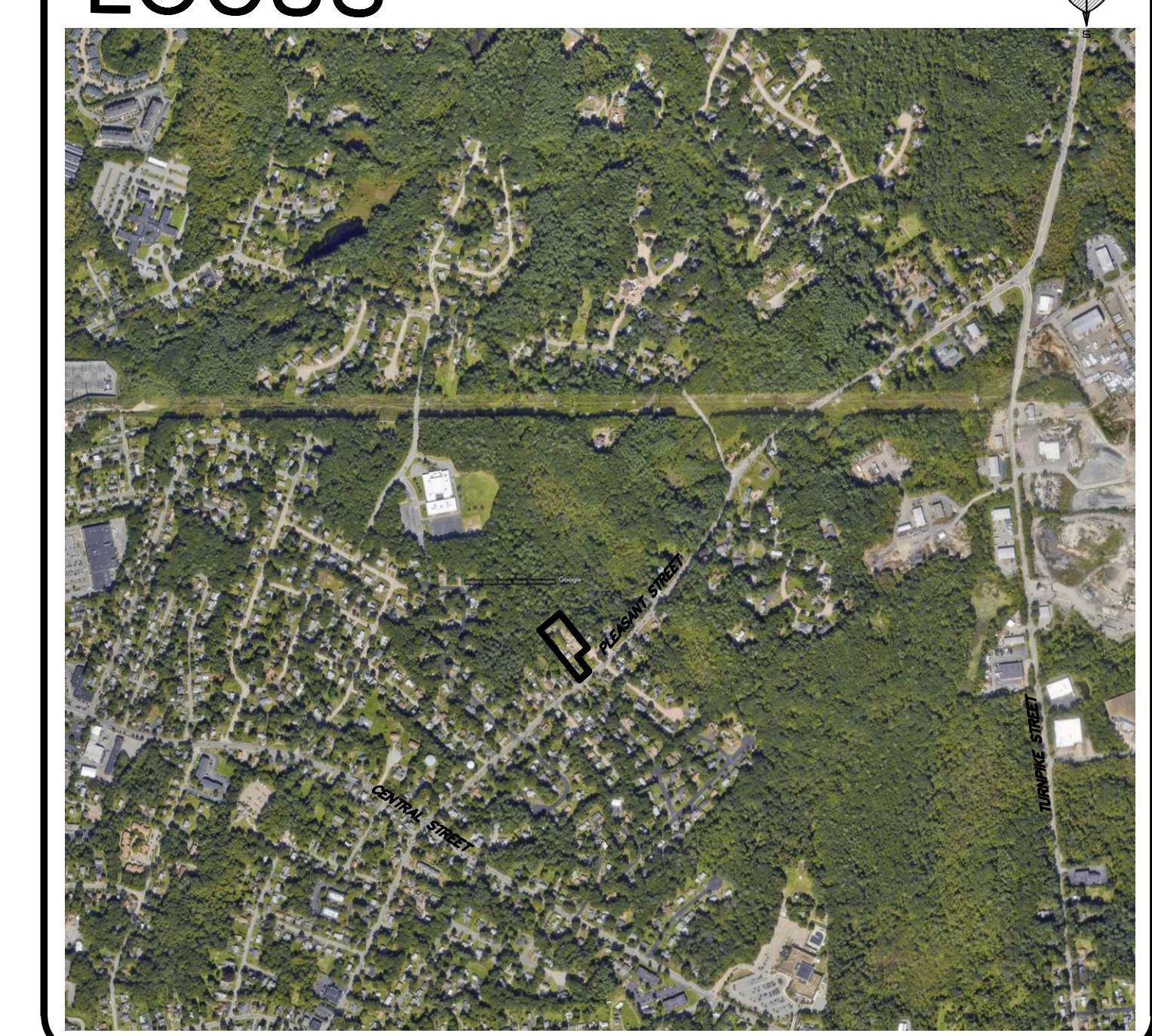


SHEET INDEX

<u>SHEET</u>	<u>NAME</u>	<u>ISSUED</u>	<u>REVISED</u>
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C-5	PROPOSED LIGHTING PLAN	4/9/2025	8/7/25
C-6	PROPOSED LANDSCAPING PLAN	4/9/2025	8/7/25
D-1 - D-4	DETAILS	4/9/2025	8/7/25
PB-1	PLANNING BOARD DECISION	TBD	TBD

LOCUS

SCALE: 1" = 1000'



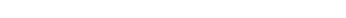


NOTES:

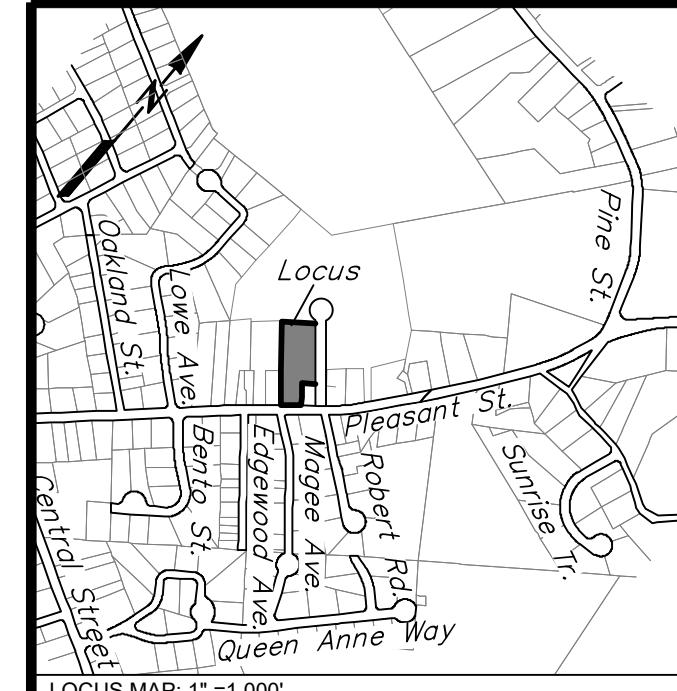
1. PROPERTY BOUNDARY INFORMATION TAKEN FROM PLAN ENTITLED "PLAN OF LAND 600 PLEASANT STREET STOUGHTON, MA" BY KLIM LAND SURVEYING, INC. DATED MAY 31, 2017 AND "PLAN OF LAND #576 & #580 PLEASANT STREET STOUGHTON, MA" BY KLIM LAND SURVEYING, INC. DATED 6/5/20..

2. EXISTING FEATURES SHOWN HERE TAKEN FROM AN ON THE GROUND SURVEY BY KLIM LAND SURVEYING, INC AND SUPPLEMENTED BY LIDAR DATA. AREAS OF LANDSCAPING STOCKPILES NOT EXACT AND MAY HAVE CHANGE BASED ON MOVING OF MATERIALS.
3. THE LOCUS DOES NOT LIE WITHIN A SPECIAL FLOOD HAZARD ZONE AS DEPICTED ON FIRM PANEL NUMBER 25021C0337E DATED JULY 17, 2012.
4. THE LOCUS FALLS WITHIN THE GENERAL BUSINESS "GB" ZONING DISTRICT.
5. THE LOCUS IS MORE THAN 3,000 FEET SOUTHWEST OF THE BISHOPS LANDING CONDOMINIUM COMMUNITY WELL.
6. VERTICAL DATUM IS NAVD88.
7. THE LOCUS IS NOT LOCATED WITH ANY KNOWN AQUIFER PROTECTION DISTRICTS.
8. BASED ON INFORMATION OBTAINED FROM THE TOWN OF STOUGHTON BOARD OF HEALTH RECORDS, THERE ARE NO KNOWN SEPTIC SYSTEMS OR WELLS WITHIN 100' OF THE LOCUS.
9. SITE LOCUS DOES NOT FALL WITHIN AN AREA OF CRITICAL ENVIRONMENTAL CONCERN.
10. BEARINGS ARE BASED ON THE PLEASANT STREET COUNTY LAYOUT PLAN BOOK 104 NO. 159 OF 1925.
11. THE LOCUS DOES NOT LIE IN AN ESTIMATED OR PRIORITY HABITAT OF RARE SPECIES AS SHOWN ON THE NATURAL HERITAGE AND ENDANGERED SPECIES (NHESP) ATLAS.
12. THERE ARE NO KNOWN IWPAS, OR ZONE IIS IN LOCUS AREA OF THE SITE PER MOST RECENT MASS GIS DATA.
13. THE ENTIRE LOCUS FALLS WITHIN THE STOUGHTON ZONE IIIB GROUNDWATER AREA. A PORTION OF THE LOCUS FALLS WITHIN THE ZONE C SURFACE WATER AREA AS SHOWN ON THE TOWN OF STOUGHTON GIS.
14. BASED ON THE SOIL INFORMATION FROM THE NRCS SOIL SURVEY FOR NORFOLK AND SUFFOLK COUNTIES, THE ENTIRE SITE IS CLASSIFIED AS CANTON FINE SANDY LOAM (422B).
15. THERE ARE NO KNOWN DECISIONS OF THE ZONING BOARD OF APPEALS, INCLUDING BUT NOT LIMITED TO VARIANCES AND EXCEPTIONS, REGARDING THE LAND OR THE BUILDINGS WITHIN.
16. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATIONS/AND OR ELEVATIONS OF EXISTING UTILITIES AND STRUCTURES SHOWN ON THESE PLANS ARE BASED ON THE RECORDS OF VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THIS INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE LOCATIONS AND ELEVATIONS OF ALL UNDERGROUND UTILITIES AND STRUCTURES SHALL BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.

EXISTING FEATURES

	PROPERTY LINE
	BUILDING
	EDGE OF PAVEMENT
	TREE LINE
	LANDSCAPE STOCKPILE AREA
	INDEX CONTOUR
	INTERMEDIATE CONTOUR
	
	SEWER/SEPTIC LINE
	SEWER MANHOLE
	WATER MAIN
	HYDRANT
	WATER SERVICE
	GAS LINE
	CATCH BASIN
	ZONING BOUNDARY
	ZONE C SURFACE WATER AREA
	TEST PIT

PROFESSIONAL ENGINEER FOR
STRONG POINT ENGINEERING SOLUTIONS, LLC



LOCUS MAP: T = 1,000		
1	REVIEW COMMENTS	8/7/25
REVIEWER	REVIEW DATE	REVIEWER



STRONGPOINT

ENGINEERING SOLUTIONS, LLC

PO BOX 21

WEST BRIDGEWATER, MA 02090

PROJECT NUMBER: 2412-002

SCALE: 1"=30'

PREPARED ON BEHALF OF:

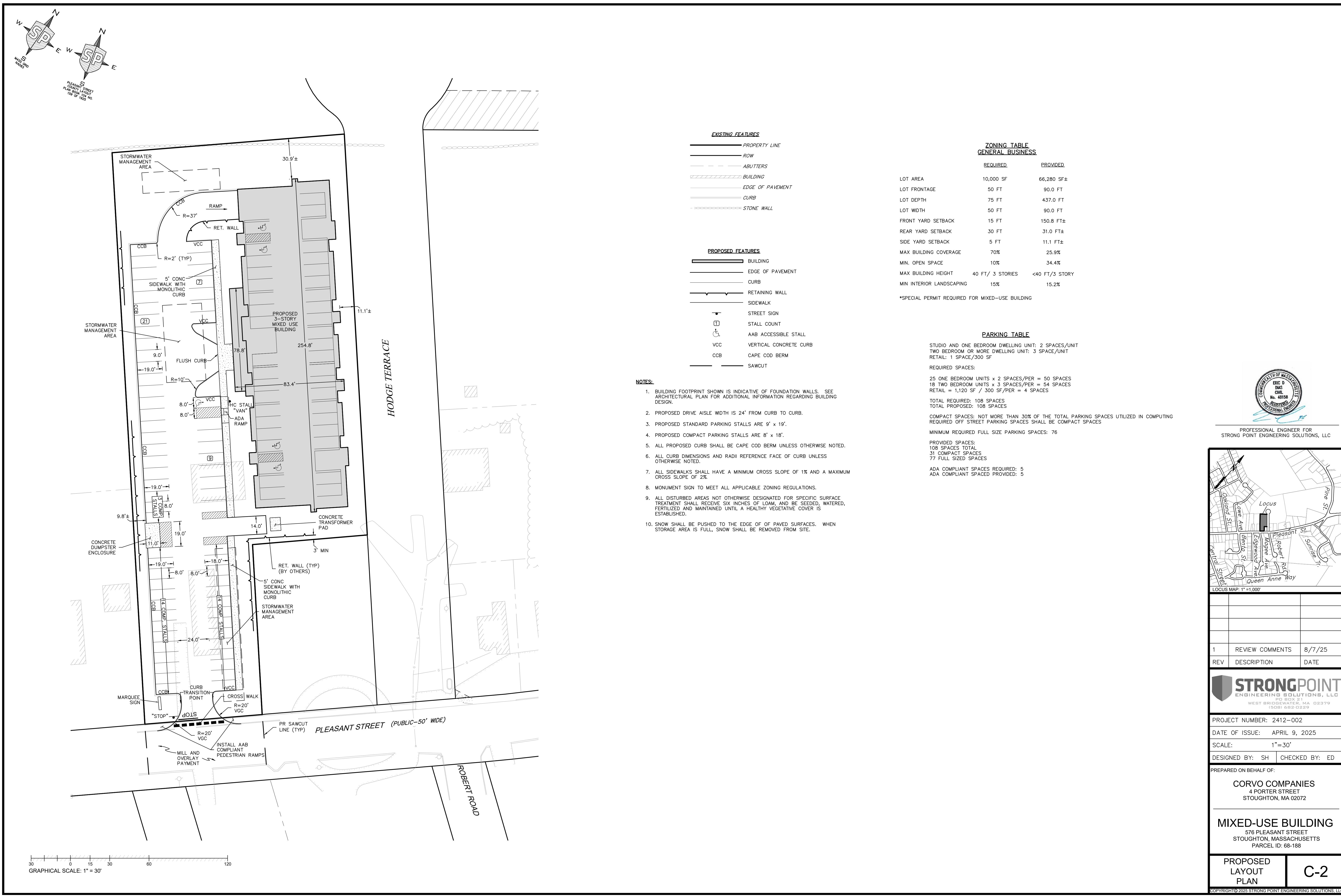
4 PORTER STREET
STOUGHTON, MA 02072

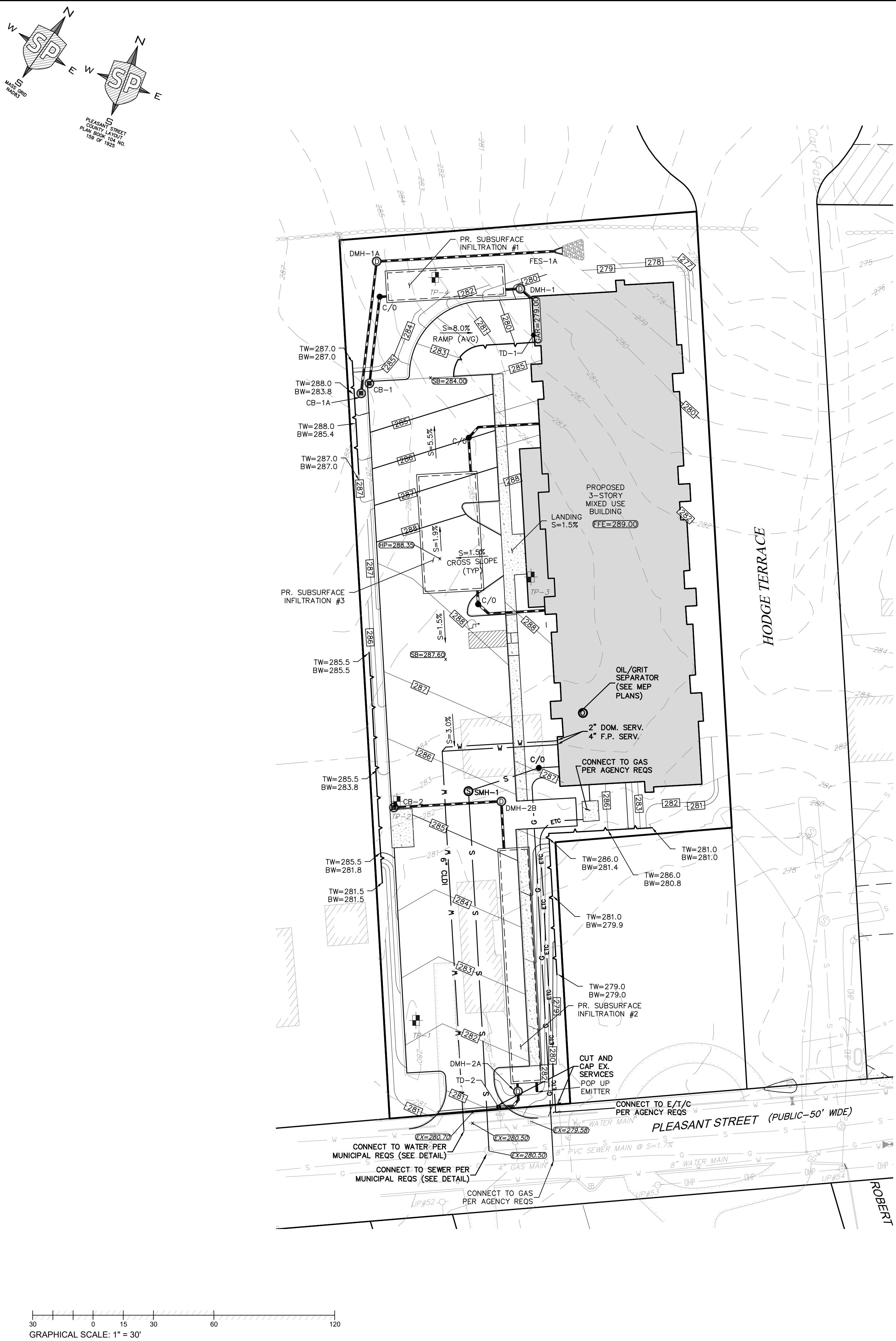
TEST PIT LOGS

SOIL EVALUATION CONDUCTED ON 2/27/25 BY STEPHANIE HOBAN SE 13940
WITNESSED BY SEAN LEAHY FOR THE TOWN OF STOUGHTON

GRAPHICAL SCALE: 1" = 30'

EXISTING CONDITIONS PLAN





EXISTING FEATURES

	PROPERTY LINE
	ROW
— — — — —	ABUTTERS
— — — — —	EDGE OF PAVEMENT
— — — — —	CURB
— — — — —	INDEX CONTOUR
— — — — —	INTERMEDIATE CONTOUR
①	DRAIN MANHOLE
②	CATCH BASIN
③	SEWER MANHOLE
S	SEWER PIPE
W	WATER PIPE
G	GAS PIPE
⊕	TEST PIT

NC

1. THE MAXIMUM ALLOWABLE EARTHEN SLOPE SHALL BE 2H:1V. JUST MESH OR OTHER APPROPRIATE GEOTEXTILE SHALL BE EMPLOYED AS NECESSARY FOR STABILIZATION.
2. ALL PROPOSED RETAINING WALLS ARE INTENDED TO BE CONSTRUCTED OF PRE-FABRICATED MODULAR BLOCK. STRUCTURAL DESIGN BY OTHERS.
3. CONTRACTOR SHALL TAKE CARE TO MAINTAIN GUTTER FLOW AT THE CONNECTION TO PLEASANT STREET.
4. FINAL LOCATION OF GAS, ELECTRIC, AND COMMUNICATIONS UTILITIES TO BE DETERMINED BY THE UTILITY PROVIDER. FINAL LOCATION OF CONNECTION TO BUILDING SUBJECT TO CHANGE.
5. FINAL SIZE OF WATER SERVICES TO BE CONFIRMED BY THE PROJECT M.E.P. CONSULTANT.
6. CONTRACTOR SHALL REFER TO AN IMPLEMENT ARCHITECTURAL ACCESS BOARD (AAB) REQUIREMENTS REGARDING ACCESSIBLE ACCESS ROUTES, SAFETY AND CLEARANCES FOR SITE WORK CONSTRUCTION.
7. ALL PATCHING CUT AND PATCHING PERFROMED WITHIN THE PUBLIC WAY SHALL BE THE MINIMUM REQUIRED TO PERFORM THE WORK AND SHALL BE RETURNED TO EXISITNG CONDITONS AS SOON AS CONDITIONS WARRANT.
8. FOUNDATION DRAINAGE SHALL BE BY OTHERS AS NECESSARY.
9. GRADING IN THE AREA OF ACCESSIBLE PARKING SPACES SHALL NOT EXCEED 2% SLOPE MAXIMUM IN ANY DIRECTION.
10. ROOF DRAIN MANIFOLD IS SHOWN APPROXIMATE AND MAY BE ADJUSTED IN THE FIELD. MANIFOLD SHALL BE LAID AT A MINIMUM SLOPE OF 1% AND A MINIMUM OF COVER OF 3.0'. LOCATION OF DOWNSPOUTS TO BE DETERMINED BY ARCHITECT.
11. PIPE MEASUREMENTS AND SLOPE CALCULATIONS AND GIVEN CENTER TO CENTER OF STRUCTURES.
12. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATIONS/AND OR ELEVATIONS OF EXISTING UTILITIES AND STRUCTURES SHOWN ON THESE PLANS ARE BASED ON THE RECORDS OF VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THIS INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE LOCATIONS AND ELEVATIONS OF OF ALL UNDERGROUND UTILITIES AND STRUCTURES SHALL BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR MUST ALSO CONTACT THE APPROPRIATE UTILITY COMPANY(IES) AND "DIGSAFE" AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION.
13. CONFIRMATORY TEST PITS IN THE FOOTPRINTS OF INFILTRATIONS SYSTEMS #1 AND #3 SHALL BE WITNESSED BY THE ENGINEER OF RECORD AND A REPRESENTATIVE OF THE TOWN PRIOR TO ISSUANCE OF A BUILDING PERMIT.

PROPOSED FEATURES

	BUILDING
	EDGE OF PAVEMENT
	CURB
270	INDEX CONTOUR
274	INTERMEDIATE CONTOUR
CB	RETAINING WALL
CB	CATCH BASIN
D	DMH
FES	DRAINAGE MANHOLE
	FLARED END SECTION
	DRAIN PIPE
S	SEWER MANHOLE
S	SEWER PIPE
C/O	CLEANOUT
W	WATER PIPE
G	GAS PIPE
ETC	E/T/C CONDUIT
FFE	FIRST FLOOR ELEVATION
GAR	GARAGE FLOOR ELEVATION

STORMWATER STRUCTURE TA

TD-1	TD-2
RIM=279.00	RIM=VARIES
INV=276.00	INV=278.55
DMH-1 (HD-4)	DMH-2A (HD-4)
RIM=279.80	RIM=282.20
INV IN=275.95	INV IN=278.35
INV OUT=275.70	INV OUT=278.10

STORMWATER PIPE TABLE

<u>FROM</u>	<u>TO</u>	<u>LENGTH</u>	<u>SLOPE</u>	<u>SIZE</u>
TD-1	DMH-1	8 FT	1.0%	8 IN
DMH-1	INFIL-1	8 FT	1.0%	8 IN
CB-1	INFIL-1	47 FT	4.4%	12 IN
CB-1A	DMH-1A	66 FT	1.0%	12 IN
MH-1A	FES-1A	92 FT	1.0%	12 IN
TD-2	DMH-2A	11 FT	2.0%	8 IN
MH-2A	INFIL-2	4 FT	2.5%	8 IN
CB-2	DMH-2B	53 FT	3.0%	12 IN

NOTE:

SEWER STRUCTURE TABLE

SEWER STRUCTURE TABLE

BLDG
INV =275.00

SMH-1
RIM=285.65
INV IN=274.10
INV OUT=274.00

EX SMH
RIM=280.51
INV IN=270.42 (EX)
INV IN=270.42 (PP)

<u>SEWER PIPE TABLE</u>				
<u>M</u>	<u>TO</u>	<u>LENGTH</u>	<u>SLOPE</u>	<u>SIZE</u>
G	SMH-1	45 FT	2.0%	8 IN
-1	EX. SMH	167 FT	2.0%	8 IN

E: PROPOSED SEWER PIPE TO BE SDR 35.

PROFESSIONAL ENGINEER FOR
STRONG POINT ENGINEERING SOLUTIONS, LLC

LOCUS MAP: 1" = 1,000'		
1	REVIEW COMMENTS	8/7/25
REVIEWER	DESCRIPTION	DATE



STRONGPOINT

ENGINEERING SOLUTIONS, LLC

PO BOX 21

WEST BRIDGEWATER, MA 02090

WEST BRIDGEWATER, MA 02379
(508) 682-0229

PROJECT NUMBER: 2412-002

DATE OF ISSUE: APRIL 9, 2025

SCALE: 1"=30'

DESIGNED BY: SH	CHECKED BY: FD
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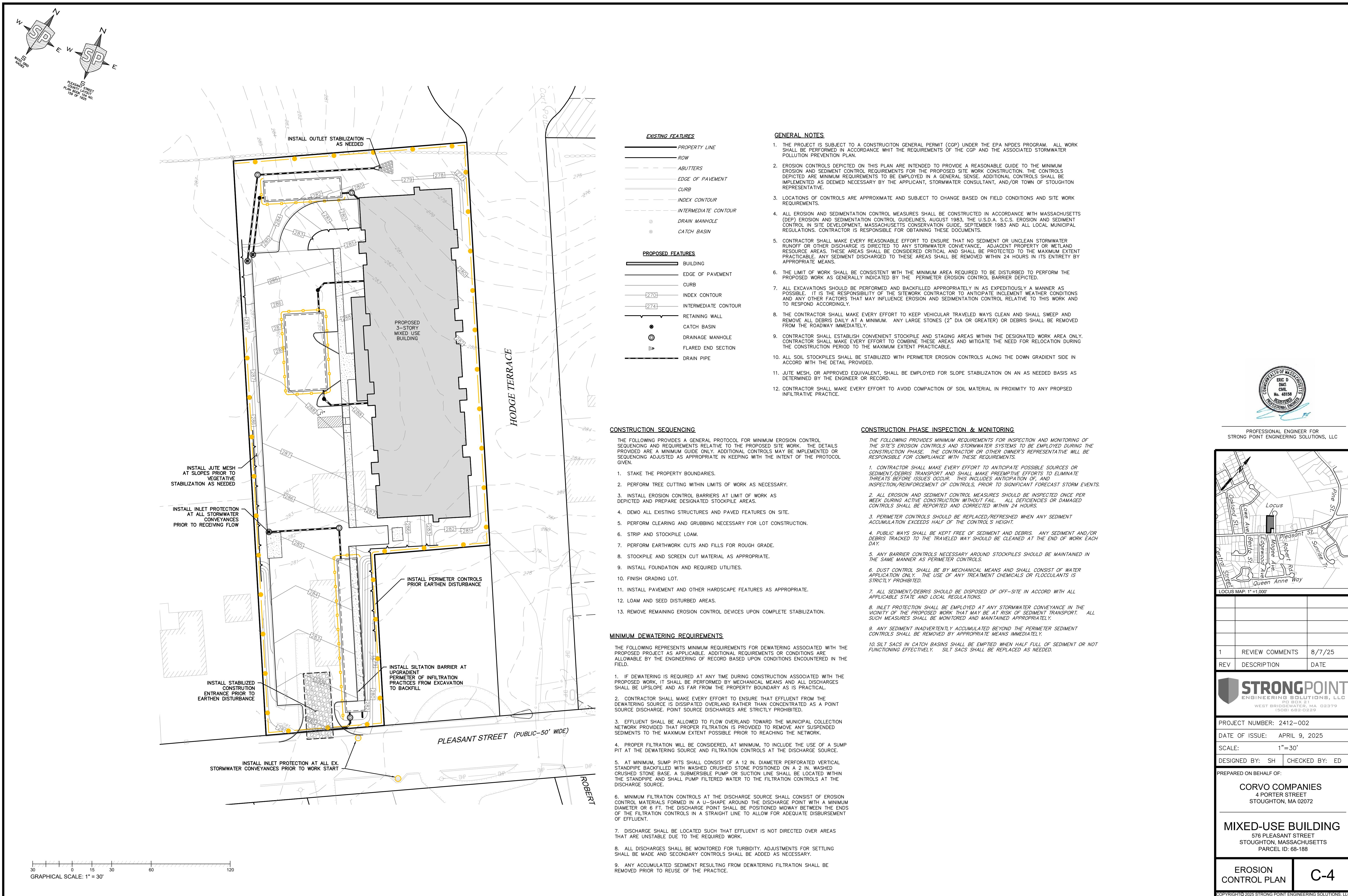
PREPARED ON BEHALF OF:

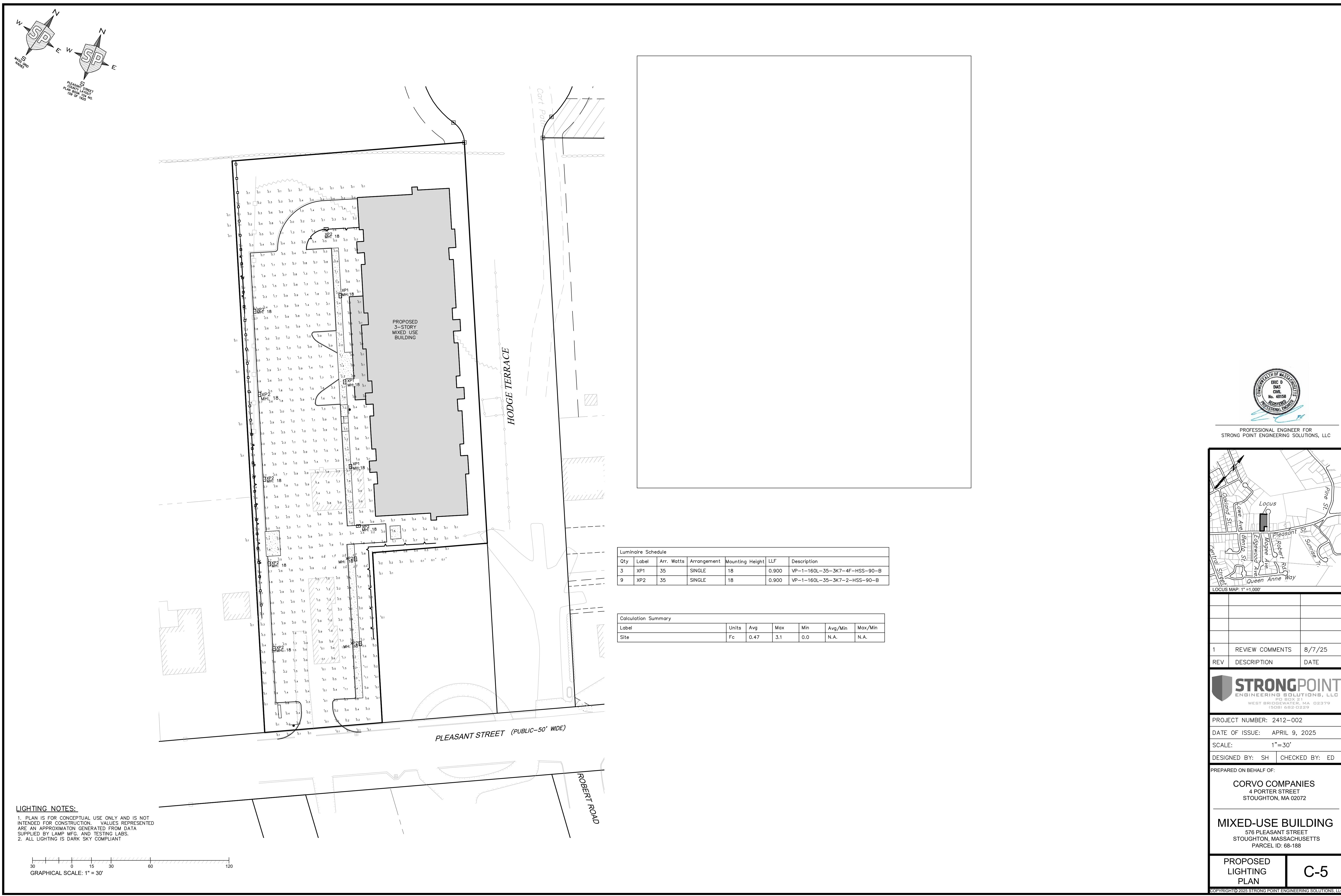
CORVO COMPANIES
4 PORTER STREET
STOUGHTON, MA 02072

MIXED-USE BUILDING

576 PLEASANT STREET
STOUGHTON, MASSACHUSETTS
PARCEL ID: 00-100

PARCEL ID: 68-188







PLANTING NOTES:

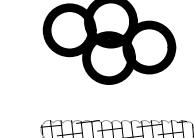
1. PLANT SOIL SHALL BE $\frac{1}{3}$ SPHAGNUM PEAT MOSS AND $\frac{2}{3}$ FERTILE FIELD LOAM BY VOLUME.
2. MULCH SHALL BE HORTICULTURAL QUALITY PINE BARK.
3. TREE PLANTINGS SHALL BE COMMON VARIETIES CAPABLE OF REACHING A HEIGHT OF 30' AT Maturity.
4. SHRUB PLANTINGS SHALL BE COMMON VARIETIES CAPABLE OF REACHING A HEIGHT OF 6' AT Maturity.
5. UPPER STORY PLANTINGS: 2 1/2" CALIPER.
6. LOWER STORY PLANTINGS: SHRUBS 30"-46".
7. PLANTS SHALL CONFORM TO MOST RECENT STANDARDS OF THE AMERICAN NURSERYMEN ASSOCIATION.
8. PROVIDE 6" TOPSOIL, FINE GRADE, AND SEED ALL AREAS NOT OTHERWISE NOTED.
9. ALL PLANTINGS AT DRIVEWAY ENTRANCES WILL BE MAINTAINED TO A HEIGHT OF 3' OR LESS AS TO NOT OBSCURE TRAFFIC VISIBILITY.
10. ALL PLANTING BED MASSINGS ARE REQUIRED TO HAVE PVC EDGING AND A MINIMUM OF 4" DEEP MULCH COVER OVER FIBERMAT WEEK BARRIER.

IRRIGATION NOTES:

1. IRRIGATION DESIGN BY OTHERS.
2. CONTRACTOR TO BE RESPONSIBLE FOR PROPER COVERAGE OF AREAS TO BE WATERED I.E. ADJUST HEADS WITH INSUFFICIENT COVERAGE DUE TO BLOCKAGE BY EXISTING OR PROPOSED SITE FEATURES.
3. CONTRACTOR TO REFER TO LANDSCAPE PLAN TO KEEP SPRINKLER EQUIPMENT AND ACCESSORY MATERIAL FROM INTERFERING WITH PROPER PLANTINGS I.E. VERIFY ROOT BALL SIZE FOR PLANTINGS.
4. RAINBIRD CONTROL VALVES, COUPLINGS, SPRINKLER HEADS SERIES 1812 AND 1804 SHALL BE USED, OR TORO SUPER 700 LAWN ROTOR WHERE REQUIRED, OR APPROVED EQUALS.
5. MAINLINE AND LATERAL LINE PIPE SHALL BE CLASS 200 PVC. IRRIGATION SLEEVE SHALL BE SCHEDULE 40 PVC.
6. INCLUDE BACKFLOW PREVENTER ASSEMBLY AND SPRINKLER CHECK VALVE DEVICES WHERE LOW HEAD DRAINAGE MAY OCCUR.



SHRUBS



PERENNIALS



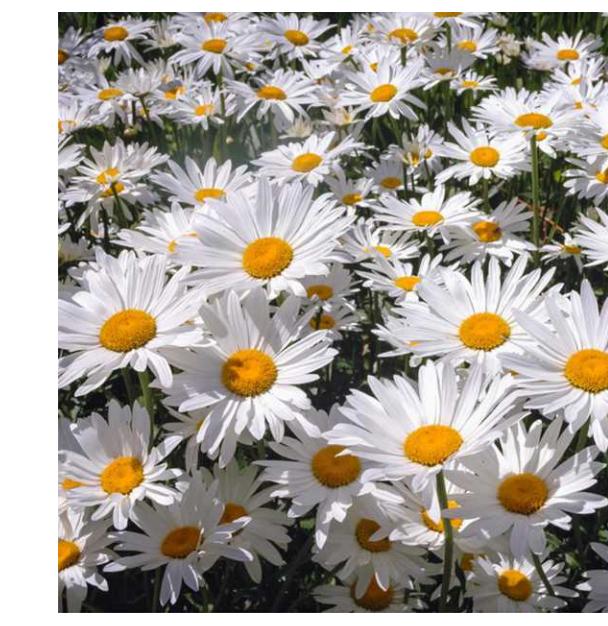
GROUNDCOVER
/BULBS

PLANT SCHEDULE

SYMBOL	QTY.	SCIENTIFIC NAME	COMMON NAME	SIZE	COMMENTS
DECIDUOUS TREES					
AS	5	ACER SACCHARUM 'FALL FIESTA'	SUGAR MAPLE 'FALL FIESTA'	2.5-3" CAL.	FALL HAZARD
GT	6	GLIDTSIA TRICANTHOS 'INERMIS'	THORNLESS HONEYLOCUST	2.5-3" CAL.	
JC	18	JUNIPERUS CHINENSIS 'BLUE POINT'	BLUE POINT JUNIPER	6' HT	
SHRUBS					
CA	4	CLETHRA ALNIFOLIA 'HUMMINGBIRD'	SUMMERSWEET	36" HT.	48" O.C.
CP	45	COMPTONIA PERRIGRINA	SWEET FERN	1 GAL.	24" O.C.
FG	6	FOTHERGILLA GARDENII 'BLUE MIST'	DWARF FOTHERGILLA	3 GAL.	36" O.C.
HP	17	HYDRANGEA PANICULATA 'LIMELIGHT'	LIMELIGHT HYDRANGEA	3 GAL.	36" O.C.
IM	15	ILEX X MESERVEAE 'BLUE PRINCE'	BLUE PRINCE HOLLY	4' HT.	48" O.C.
IV	7	ILEX VERTICILLATA 'BERRY POPPINS'	WINTERBERRY	3 GAL.	36" O.C.
SP	6	SYRINGA PUBESCENTS SUBSP. 'PATULA' 'MISS KIM'	MANCHURIAN LILAC	30" HT.	60" O.C.
PERENNIALS					
AD	16	ASTILBE 'DEUTSCHLAND'	WHITE ASTILBE	1 GAL.	24" O.C.
HMS	222	HEMEROCALLIS 'STELLA DE ORO'	STELLA DE ORO DAYLILY	1 GAL.	24" O.C.
LES	20	LEUCANTHEMUM X SUPERBUM	SHASTA DAISY	1 GAL.	24" O.C.
SS	5	SCHIZACHYRIUM SCOPARIUM	LITTLE BLUE STEM	1 GAL.	24" O.C.
PLUGS					
LI	204	LIRIOPE	LILYTURF	2" PLUG	8" O.C.
BULBS					
GN	53	GALANTHUS NIVALIS	SNOWDROP	BULB	9" O.C.
NS	300	NARCISSUS 'KING ALFRED'	KING ALFRED DAFFODIL	BULB	9" O.C.
OTHER					
BM			BLACK BARK MULCH	2 CF BAGS AS NEEDED	



LILYTURF



SHASTA DAISY



WINTERBERRY



KING ALFRED DAFFODIL



DWARF FOTHERGILLA



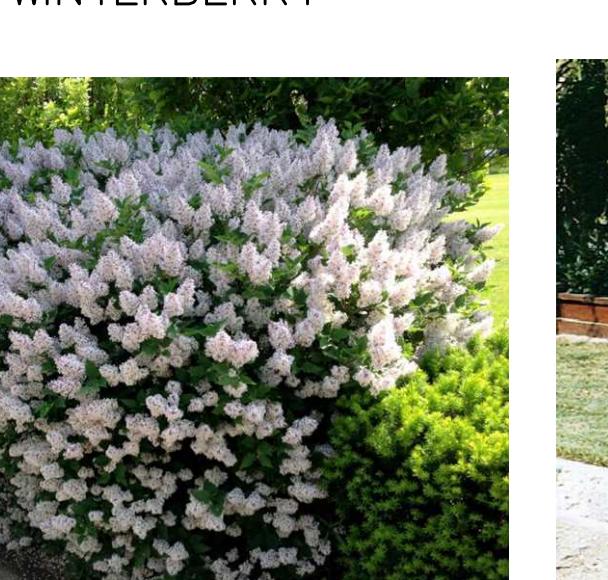
SNOWDROP



LITTLE BLUE STEM



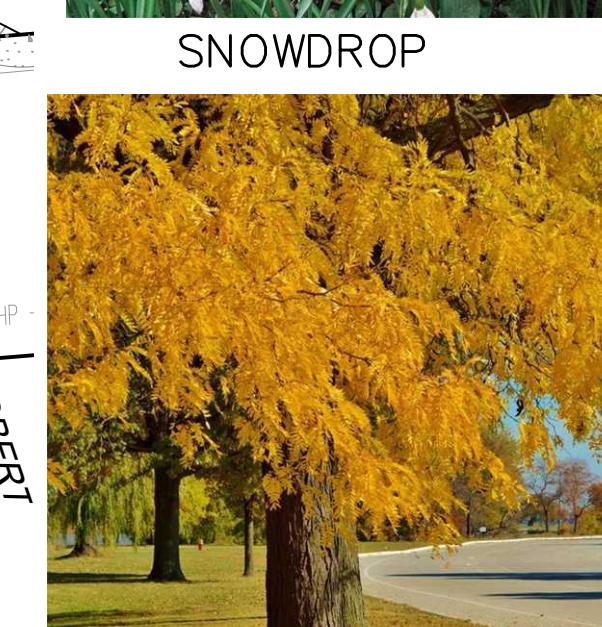
STELLA DE ORO DAYLILY



MANCHURIAN LILAC



LIMELIGHT HYDRANGEA



ROBERT



SUMMERSWEET



SWEET FERN



SUGAR MAPLE 'FALL FIESTA'



BLUE PRINCE HOLLY



PROFESSIONAL ENGINEER FOR

STRONG POINT ENGINEERING SOLUTIONS, LLC



1 REVIEW COMMENTS 8/7/25

REV DESCRIPTION DATE



PROJECT NUMBER: 2412-002

DATE OF ISSUE: APRIL 9, 2025

SCALE: 1"=30'

DESIGNED BY: SH CHECKED BY: ED

PREPARED ON BEHALF OF:

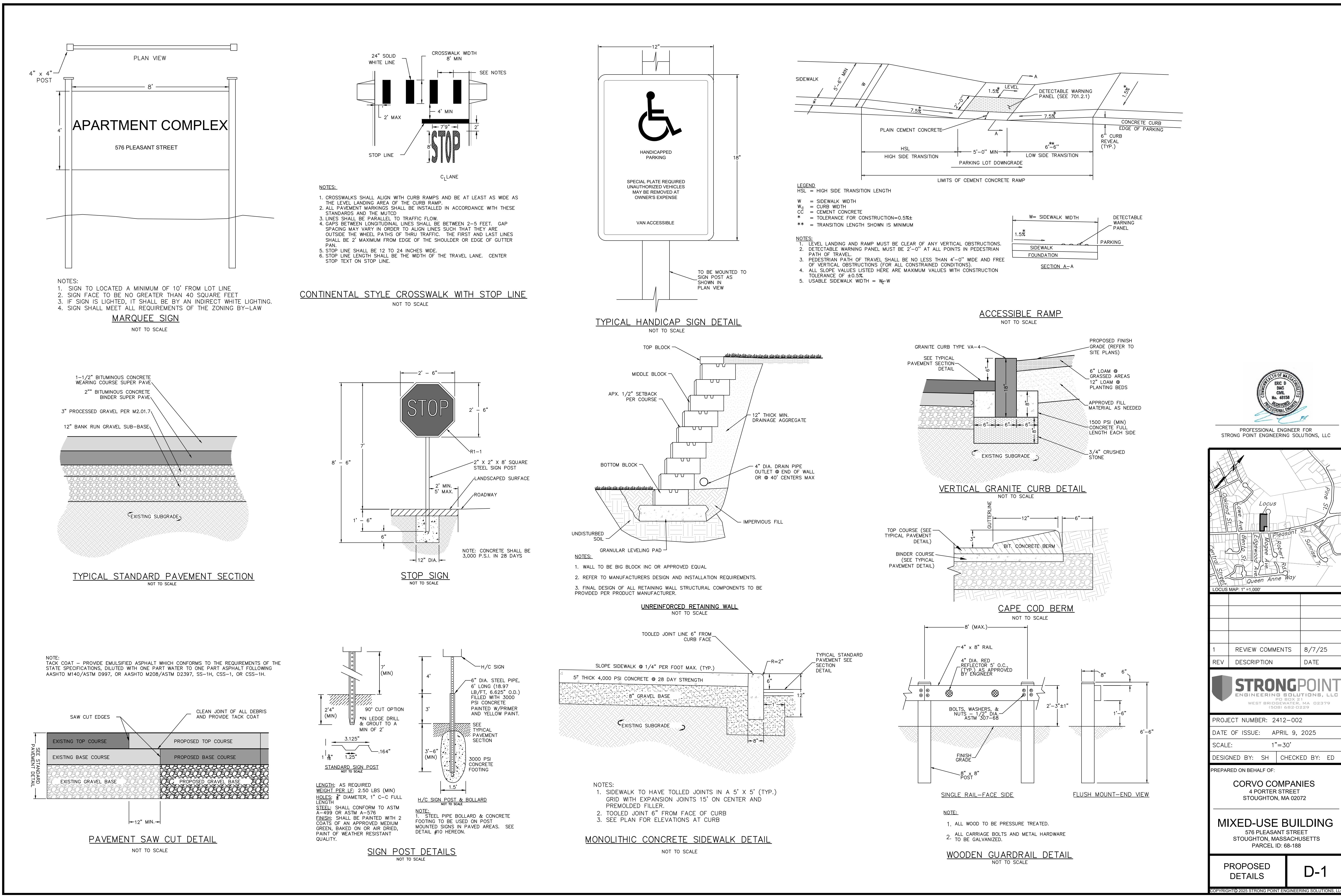
CORVO COMPANIES
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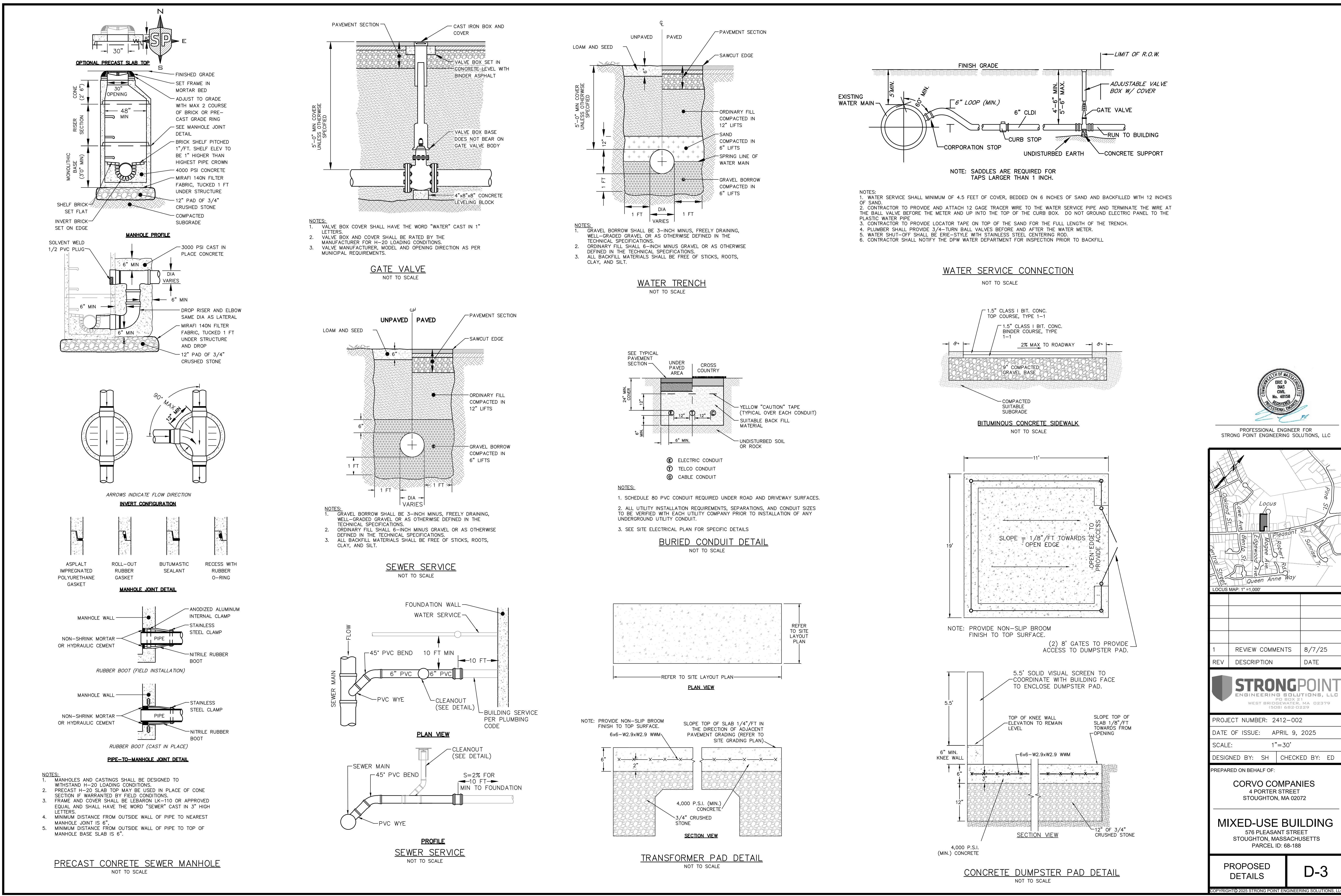
MIXED-USE BUILDING
576 PLEASANT STREET
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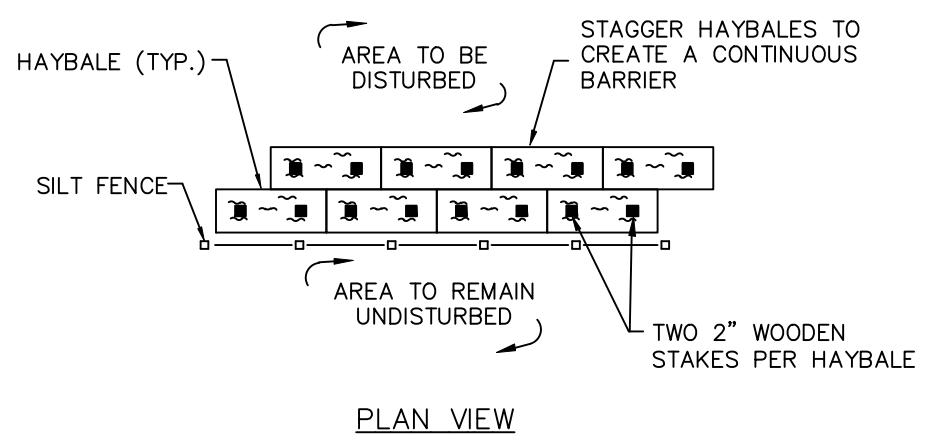
PROPOSED
LANDSCAPING
PLAN

C-6

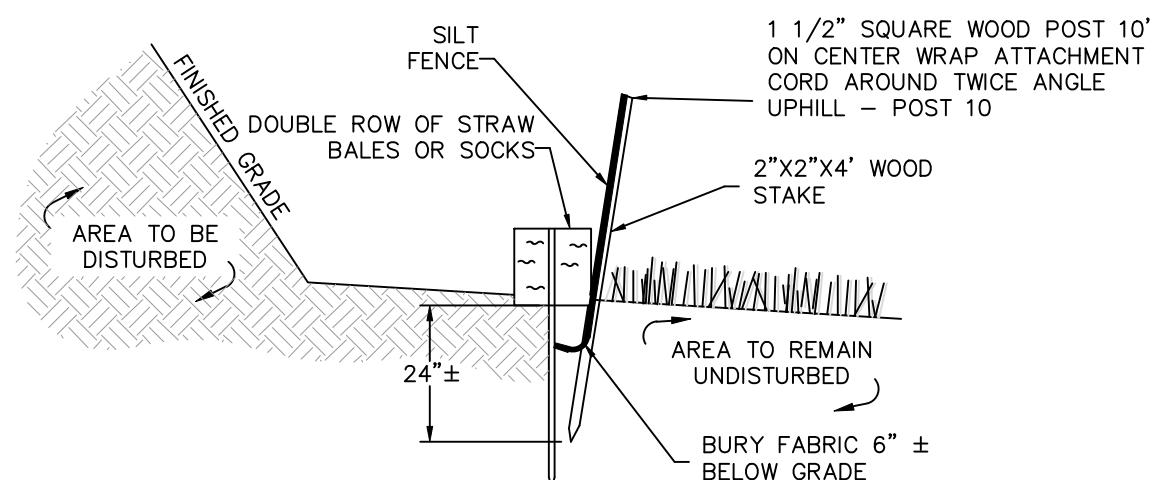
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PLAN VIEW

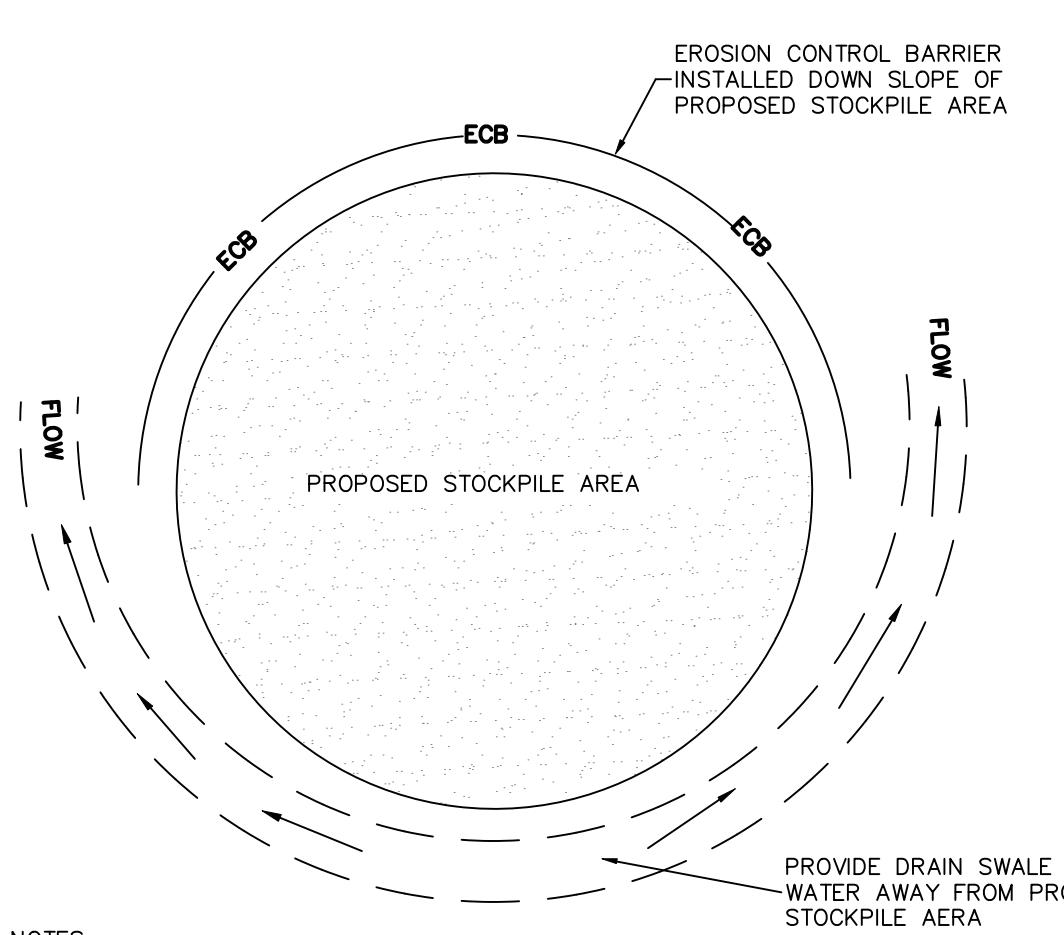


SECTION

1. DEPTH TO BE 2' UNLESS POST IS TO BE SET IN PEAT THEN 3' OR DEPTH POSSIBLE BY PUSHING BY HAND SHALL BE REQUIRED.
2. EROSION CONTROL BARRIER SHALL COMPLY WITH ALL APPLICABLE TOWN OF STOUGHTON REQUIREMENTS.

STANDARD PERIMETER EROSION CONTROL DETAIL

NOT TO SCALE

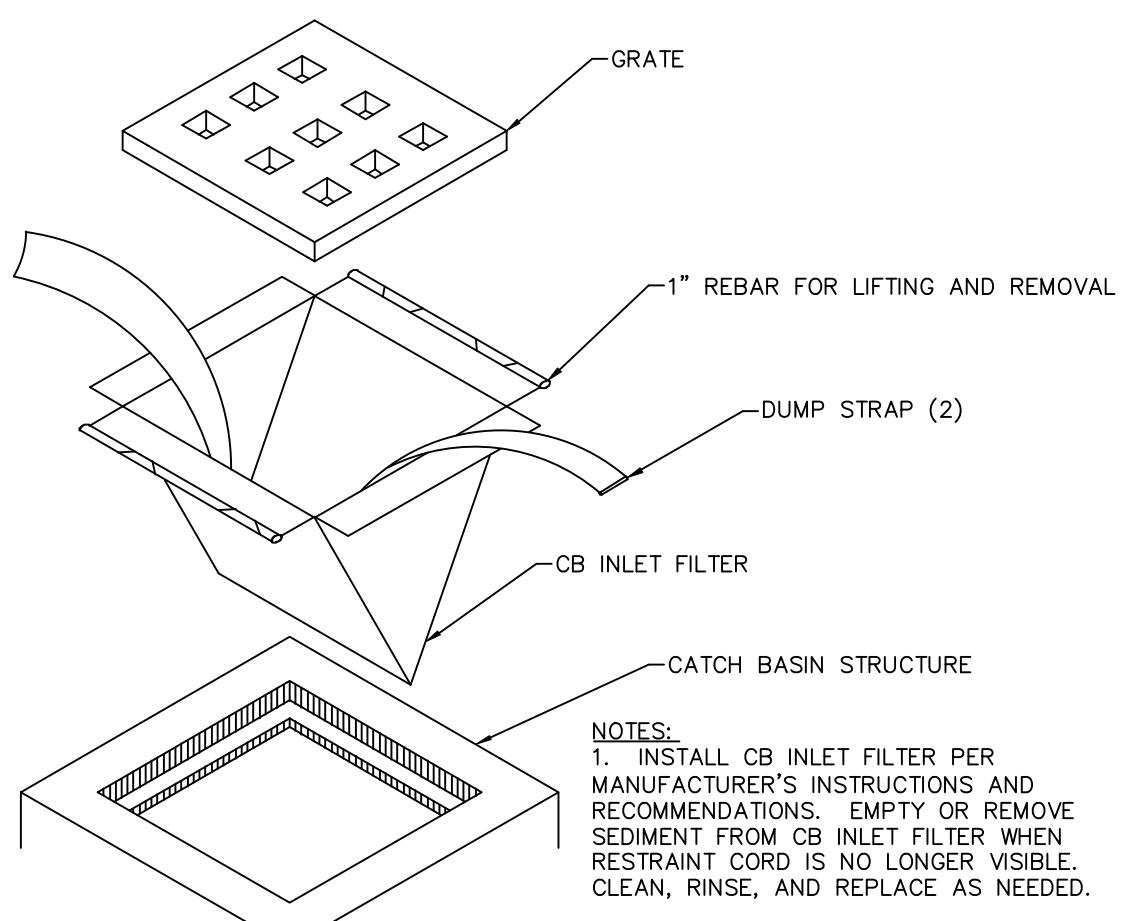


NOTES:

1. SOIL AND FILL STOCKPILES EXPECTED TO REMAIN IN PLACE FOR LESS THAN 90 DAYS SHALL BE COVERED WITH HAY AND MULCH (AT 100LBS/1,000 SF), OR WITH AN ANCHORED TARP WITHIN 7 DAYS OR PRIOR TO ANY RAINFALL.
2. SOIL AND FILL STOCKPILES EXPECTED TO REMAIN IN PLACE FOR 90 DAYS OR MORE SHALL BE SEDED WITH WINTER RYE (FOR FALL SEEDING AT 1LB/1,000 SF) OR OATS (FOR SUMMER SEEDING AT 2LB/1,000 SF) AND THEN COVERED WITH HAY MULCH (AT 100LB/1,000 SF) OR AN ANCHORED TARP WITHIN 7 DAYS OR PRIOR TO ANY RAINFALL.

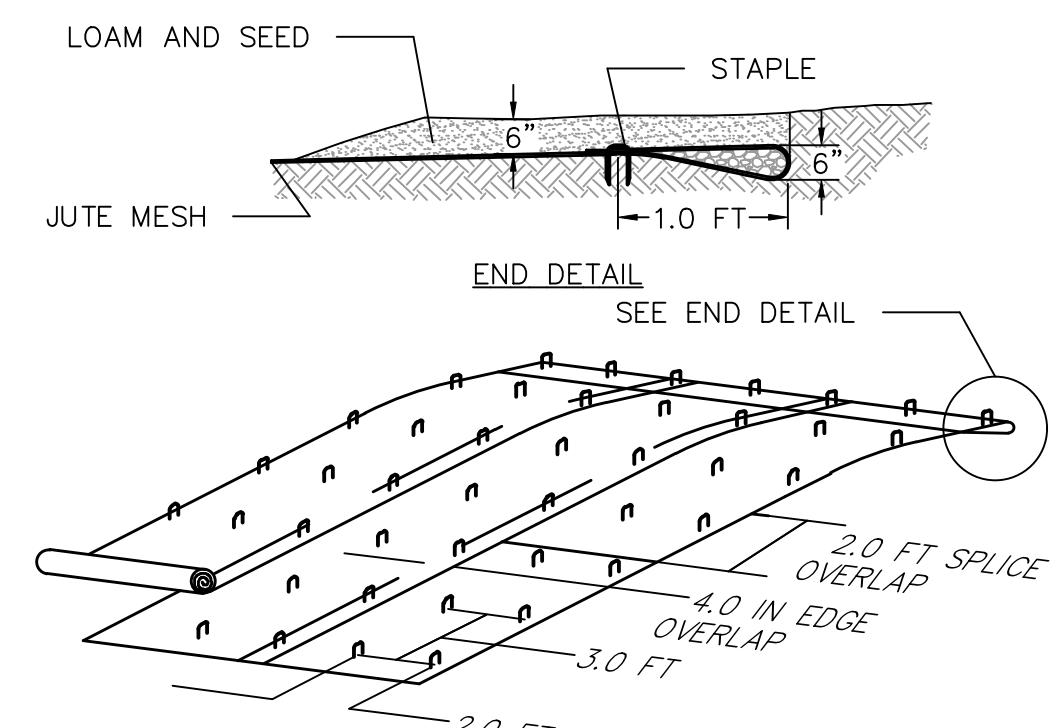
STOCKPILE PROTECTION DETAIL

NOT TO SCALE



CB INLET FILTER DETAIL

NOT TO SCALE

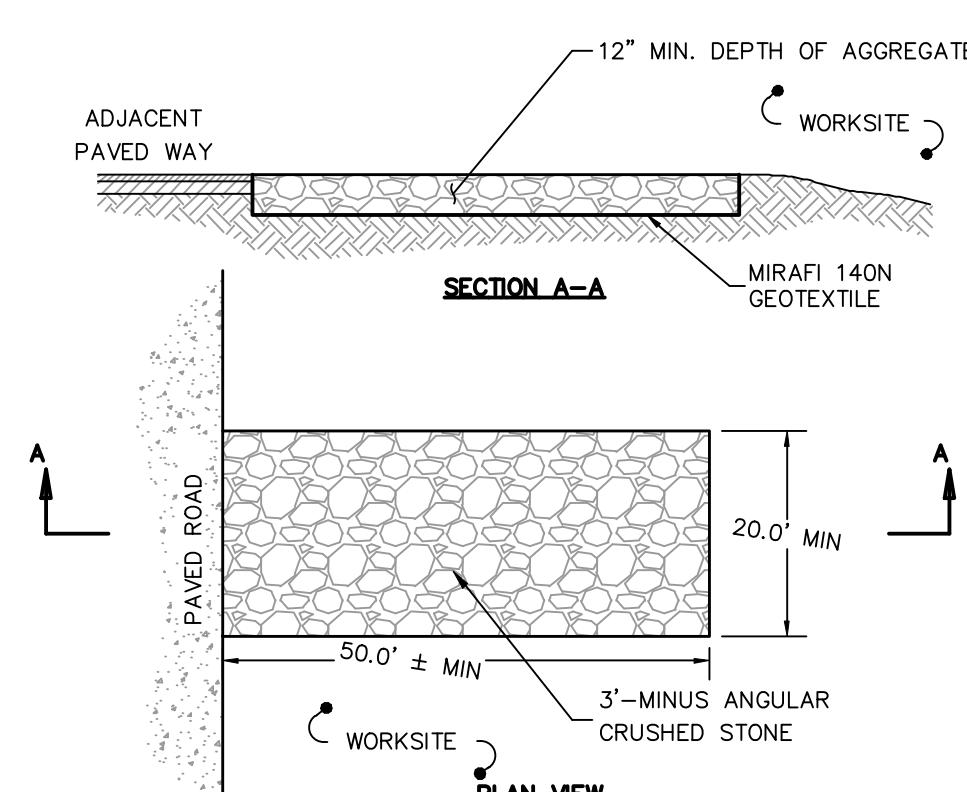


NOTES:

1. INSTALL JUTE MESH FROM UPHILL TOWARDS DOWNSHILL AND PARALLEL TO THE DIRECTION OF SURFACE WATER FLOW.
2. GROUND SURFACE SHALL BE FREE OF ROCKS, CLODS, STICKS AND GRASS PRIOR TO INSTALLATION OF MESH.
3. MESH SHALL BE SPREAD LOOSLY OVER THE GROUND SURFACE AND SHALL NOT BE STRETCHED UNDER ANY CIRCUMSTANCE.
4. JUTE SPECIFICATION:
 - A. MESH SHALL HAVE A MAXIMUM OPENING OF 1"
 - B. MESH SHALL BE LENO-WOVEN AND 100% BIODEGRADABLE NATURAL FIBER.
 - C. UNIT YARN WEIGHT SHALL BE AT LEAST 0.9 LB/SQUARE YARD.
5. STAPLES SHALL BE #14 GAUGE OR HEAVIER, U-SHAPED WITH A MINIMUM DEPTH OF 12".

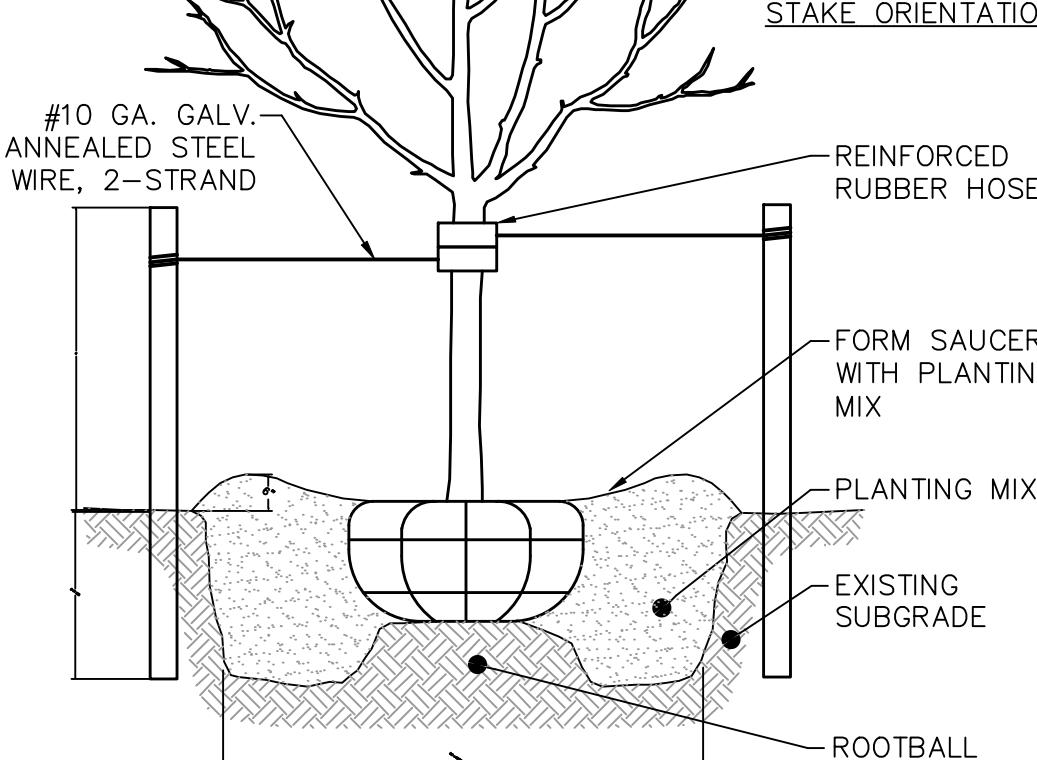
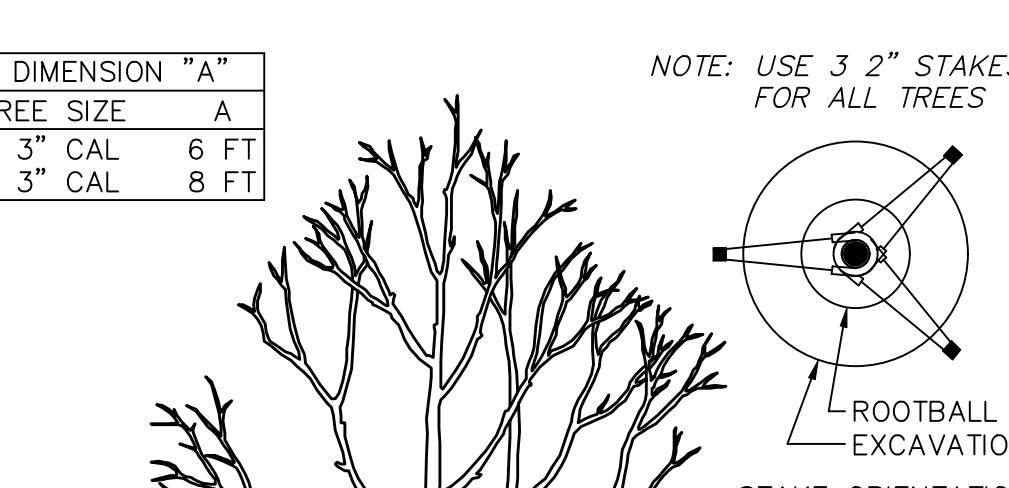
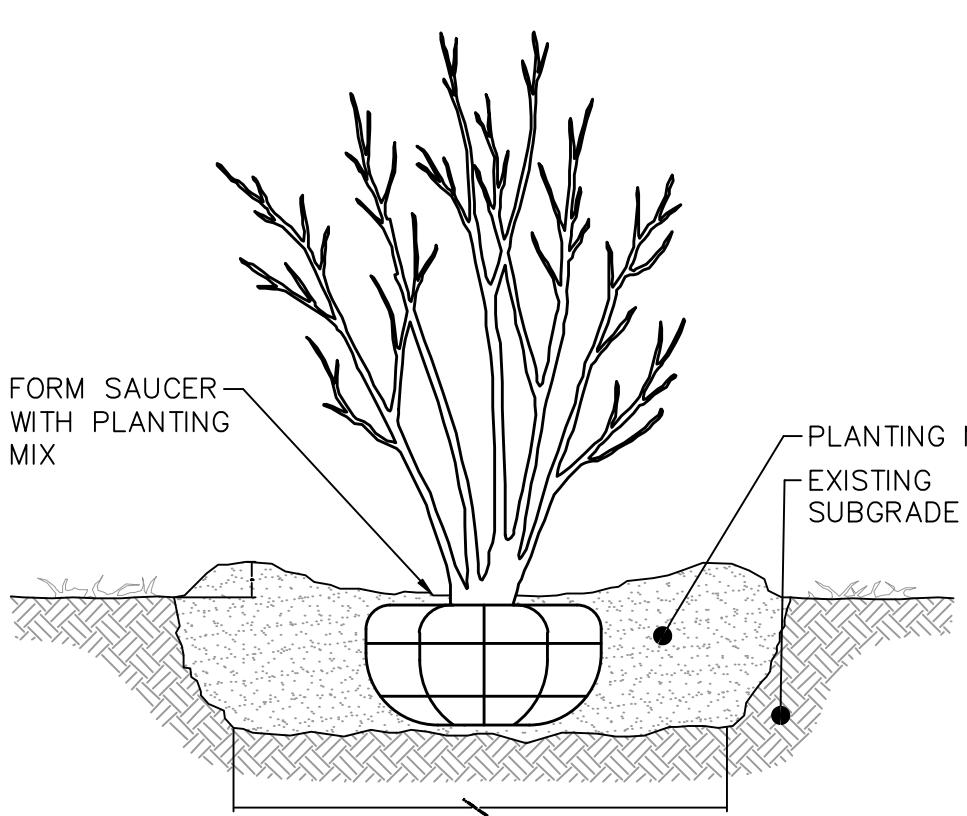
JUTE MESH INSTALLATION

NOT TO SCALE



NOT TO SCALE

STABILIZED CONSTRUCTION ENTRANCE DETAIL



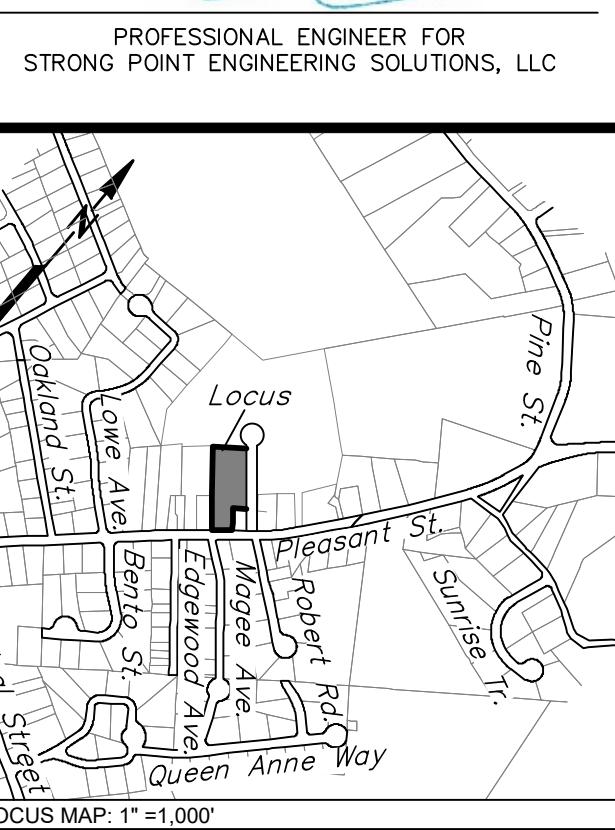
TREE AND SHRUB PLANTING NOTES:

1. ROOTBALL PREPARATION:
 - A. IF BURLAP COVERING, UNTIE AND CUT AWAY TOP THIRD OF COVERING.
 - B. IF SYNTHETIC COVERING, REMOVE COMPLETELY.
2. ALIGN TOP OF ROOTBALL 1" ABOVE EXISTING GRADE.
3. PLANTING MIX:
 - A. 4 PARTS LOAM
 - B. 1 PART BROWN SPHAGNUM PEAT MOSS

MIX SHALL BE FREE OF STONES AND WOODY MATERIALS
4. FOR TREES < 1 1/2" CAL OR < 8 FT HEIGHT, USE SHRUB PLANTING DETAIL.

TREE AND SHRUB PLANTING

NOT TO SCALE



LOCUS MAP: 1"=100'

1	REVIEW COMMENTS	8/7/25
REV	DESCRIPTION	DATE



PROJECT NUMBER: 2412-002

DATE OF ISSUE: APRIL 9, 2025

SCALE: 1"=30'

DESIGNED BY: SH CHECKED BY: ED

PREPARED ON BEHALF OF:

CORVO COMPANIES
4 PORTER STREET
STOUGHTON, MA 02072

MIXED-USE BUILDING
576 PLEASANT STREET
STOUGHTON, MASSACHUSETTS
PARCEL ID: 68-188

PROPOSED DETAILS

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