

Stoughton Town Crier

TOWN OF STOUGHTON UPDATED JANUARY 9, 2024 ROBERTA HARBACK



All information taken from various Town of Stoughton pages



Selectboard Agenda

Tuesday January 9, 2024 - 7:00 p.m.

Great Hall Town Hall 3rd floor & virtually with Google Meets

In accordance with Chapter 2 of the Acts of 2023, which extends the Governor's March 12, 2020 "Order Suspending Certain Provisions of the Open Meeting Law, G.L.C. 30A § 20", until March 31, 2025, this meeting will be conducted both in person and virtually via Google Meets.

To Join via Google Meets: meet.google.com/xjn-ijxj-bzb

PHONE: 213-282-7492

PIN: 471 657 778#

The meeting will be recorded by SMAC cable television and broadcast live and may be livestreamed at www.stoughtontv.org. A recording of the meeting, transcript, or other comprehensive record of the proceeding will be posted on the Town's website and/or SMAC as soon as possible after the meeting if the live broadcast or livestreaming is unsuccessful. Times are approximate and items may be taken out of order at the Chair's discretion.

1. 7:00 p.m. **OPEN SESSION**
Call to Order & Pledge of Allegiance
2. 7:05 p.m. Continuation of Public Hearing:
Alleged liquor license violation at Golden Palace, 300 Washington St. (Votes may be taken) Sgt. James O'Connor
3. 7:15 p.m. Pine Street and Pleasant Street Intersection Improvement (Votes may be taken) Marc Tisdelle
Town Engineer
4. 7:30 p.m. Presentation of 4-year Capital Plan and FY25 Department Capital Requests Marc Tisdelle
Town Engineer
5. 8:00 p.m. Annual Town Meeting Calendar Marc Tisdelle
Town Engineer
6. 8:10 p.m. To establish special accounts for Town-Wide Beautification and Dr. Martin Luther King Day donations (Votes may be taken)
7. 8:20 p.m. To consider and discuss temporary license agreement of parcel 053_166 to Asplundh Construction, LLC (Votes may be taken) Paul Giffune
DPW
Superintendent
8. 8:35 p.m. To discuss use of property located at 2-4 Perry St. recently purchased by the Redevelopment Authority Roberta Harback
Redevelopment
Authority
9. 8:45 p.m. Consent Agenda:
 - a. Approval of Open Session Meeting Minutes of December 5, 2023 and December 12, 2023
 - b. Proclamation - Denneno's Pizza, 545 Pearl St.
 - c. Application for a Community Bonfire on January 20, 2023 - Recreation Dep. Matt Cauchon
Rec. Dept.
Director
 - d. Ratification and final approval of executive session vote to approve Patrol and Superior Officers Memorandum of Agreement
 - e. Electronic Billboard/Request for Use Application - Stoughton Equal Opportunity Committee
 - f. To accept a donation of \$600.00 from Overhead Door Company of Southeastern Ma, Inc. for Dr. Martin Luther King Day

Wish you had more time to read?

Looking for some book lovers to hang out with?
Join us at our Teen Silent book club.
Come to meet new people and leave with
new book recommendations!

Once a month, we get cozy at the library for an
hour of solo reading and time at the end to chat.

THURSDAY, FEBRUARY 8, 2024 AT 3 PM – 4:30 PM

Teen Silent Book Club

Public · Event by Stoughton Public Library



GUIDED SOUND JOURNEY: CHAKRA MEDITATION SERIES

Tuesdays 1/23-2/13 | 5:15 pm
Recreation Department | Ages 18+ | \$60

Join us for 4 relaxing meditations... Breathe and bathe in the peaceful healing sound of soothing vocals, singing bowls, celtic harp and other instruments. You'll experience several meditation techniques and explore many energy centers of the body... through sensory awareness, guided visualization, and more. We will focus on 3 chakras each week to include all 12 by the end of the series. Beginning AND experienced meditators are welcome! Take the time to renew yourself, and make space for more joy and peace in your life! Pre-registration required, sign up on our website at

WWW.STOUGHTONREC.ORG



Gourmet ON A BUDGET

WITH MALCOLM GREEN
*Stoughton Business Owner and
"Masterchef" Contestant*



Chicken Piccata

Thursday 1/11 | 5:00 pm

TO REGISTER, VISIT

WWW.STOUGHTONREC.ORG





TUESDAYS & THURSDAYS 1/16- 2/15 | \$105
AGES 4-7 | 5-5:45 PM
AGES 8-12 | 6-7 PM

Join Coach Mike for MAXX Mini Monsters, an introduction to Brazilian Jiu-Jitsu. The program focuses on confidence building, strength building, and practical techniques taught by the MAXX Training Center professionals.



WWW.STOUGHTONREC.ORG



TEEN

Pottery Wheel Workshop

NEW!

FRIDAY 1/12

5-7:30 PM

GRADES 6-12

\$75 RES, \$95 NON-RES
REC CENTER, 15 PLEASANT ST

REGISTER AT
WWW.STOUGHTONREC.ORG



Sign up!

Sign ups
for all
New Programs
start
Monday,
January 8, 2024

Stoughton Council on Aging

(781) 344-8882 • 110 Rockland Street



Town of Stoughton - Amended Agenda

Planning Board Agenda

Thursday...January 11 ...6:30 PM...Fitzpatrick Rm 1st fl
and virtually via Google Meets

In accordance with Chapter 2 of the Acts of 2023, which extends the Governor's March 12, 2020 "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A § 20," until March 31, 2025, this meeting will be conducted both in person and virtually via Google Meets.

To Join via Google Meets: meet.google.com/rva-dtzk-rwy

Phone: 1-208-696-2752

Pin: 953 233 682#

Note: Items may be taken out of order.

6:30PM

1. Chairman's Comments
2. A *NEW* public hearing will be held on the petition of the applicant, Stoughton Planning Board, to consider and hear public comment on a proposed amendment to the Stoughton Center District, Section 9.3.4 SCD Table of Use Regulations. To see if the Town will vote to amend the Town of Stoughton Zoning Bylaw November 18, 2015 as amended through May 22, 2022, Section 9.3.4, SCD Table of Use Regulations - A.3, as set forth below, with text to be deleted shown in bold strikethrough, or take any other action relative thereto. 3. Entirely residential multifamily dwelling ~~provided that no more than 10% of the total number of units at any one time be units of three or more bedrooms~~
3. A *NEW* public hearing will be held on the petition of the applicant, Stoughton Planning Board, to consider and hear public comment on a proposed amendment the Town of Stoughton Zoning Bylaw and the Zoning Map as amended through November 6, 2023 by rezoning the following: The portion of Parcels identified on Assessors Map 55, Lots 12, 13, 15, 16, 17 & 18 currently zoned I (Industrial) Zone to GB (General Business) Zone as shown in Exhibit "A".
4. A *NEW* public hearing will be held on the petition of the applicant, Stoughton Planning Board, to consider and hear public comment on a proposed amendment to on proposed amendments to the Town of Stoughton Zoning Bylaws and the Zoning Map that will provide for the establishment of a new Industrial 2 (I2) zoning district for the Campanelli Industrial Park in with regulations for uses and structures therein.
5. * Citizens Petition Rezone. Beverly Angelo of 55 Boylston Street, Stoughton, MA, has submitted a petition to rezone property she owns located at 20 Perry Street. The request is to rezone the Parcel identified on Assessors Map 54, Lot 433 currently zoned RU (Residential Urban) Zone to GB (General Business) Zone.
6. General Business
 - Meeting Minutes
7. Other Business
8. Adjournment



THURSDAY, JANUARY 11, 2024 AT 1:30 PM

Learn to crochet with Maxene-
Thursdays, weekly beginning
1/11/2024

Public · Event by Stoughton MA Coa

Stoughton Council on Aging

WWW.STOUGHTONHISTORY.COM

**THE TOWN OF STOUGHTON & COMMUNITY
PARTNERS PRESENTS:**

INDIGENOUS & AFRICAN AMERICAN HISTORY TOUR

**JOIN US FOR THIS EDUCATIONAL
EXPERIENCE AT THE TOWN HALL
IN STOUGHTON**

RAFFLE!!!

**WIN A FREE 3
MONTH
MEMBERSHIP TO
THE STOUGHTON
OLD COLONY
YMCA**

**TOUR IN
COLLABORATION
WITH MLK JR DAY
JANUARY 15TH!**



**REFRESHMENTS WILL BE
SERVED DURING TOUR!**



**STOUGHTON TOWN HALL
10 PEARL STREET STOUGHTON, MA 02072**

**THURSDAY
JANUARY 11TH, 2024
6PM-8PM**

Scan code to
Register!



We will be picking up trees
on your recycle day
for the month of January.

The tree must be bare..



Stoughton Public Works Department

THE TOWN OF STOUGHTON PRESENTS

REV. DR. MARTIN LUTHER KING JR.

ANNUAL CELEBRATION

PURSuing YOUR PURPOSE

FIRESIDE CHAT WITH:

Community Leader
Attorney
Joseph Feaster

FEATURING: NATALIE CORT, MD AND BRANDON TEIXEIRA

- UNLOCKING MENTAL ISSUES
- RESOURCES ON SOLVING MENTAL HEALTH ISSUES
- Q&A ON MENTAL HEALTH CRISIS

PANEL DISCUSSION WITH:

ELLIE PARIS-MIRANDA, CHINAZO OZDUNE, ERYN ROBERTS, BRANDON TEIXEIRA

- HOW DID YOU CHOOSE YOUR CAREER/INDUSTRY?
- HOW DID YOU STAY CONSISTENT IN YOUR CAREER?

STOUGHTON PUBLIC LIBRARY 84 PARK STREET STOUGHTON, MA MONDAY JANUARY 15TH 10AM-4PM



BECOME A VOLUNTEER TUTOR 2023

VOLUNTEERS:

If you have a high school diploma, are sensitive to the struggles of adult learners and able to speak English clearly, please contact us. Volunteers will be trained and all supporting materials will be provided.

COMMITMENT:

One orientation session
18 Hours of Training
Meet with your student
2 hours per week for a year

WHERE:

Orientations and Trainings are held at the Stoughton Library or virtually on Zoom

IMPORTANT:

This is a certificate program. Attendance is required at one orientation and all training sessions.

Literacy Volunteers *of* MA -*Stoughton*



- One to One tutoring
- Conversation Groups
- Specialized Classes
- Social Gatherings

Learn more at our Orientation:

In person at the Stoughton library
Saturday, January 20th, 2024
10:00—11:30 am

Virtual on Zoom
Thursday, February 15th, 2024
6:00— 7:30 pm

Contact us to Register at:
781-344-2711
Literacy@stoughton.ocln.org



Cardboard

Must be broken
down or flattened
and put out on
recycling day



Styrofoam

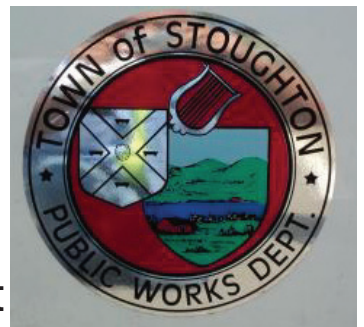
All styrofoam
must go into
the trash

Recycling MUST NOT be in bags

NO LOOSE TRASH

Must be curbside by 7AM

Town of Stoughton • Public Works Department
950 Central Street • 781 344 2112



A message from the Town Manager



TOWN OF STOUGHTON

OFFICE OF THE TOWN MANAGER

10 Pearl Street – Stoughton, MA 02072 (781) 341-1300 Fax (781) 297-2879

January 2, 2024

Greetings Town Meeting Members,

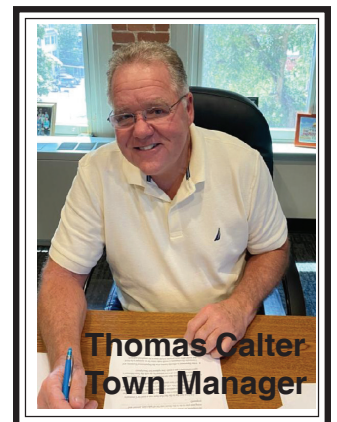
Attached please find the FY25 budget summary I submitted to the Select Board on Thursday, December 28th. This submittal summarizes key elements of the FY 25 budget and budget process. Additionally, it summarizes important accomplishments of FY24. Specifically, you will note that free cash is not used to balance the budget. You will also note that we have achieved labor harmony and pay parity while holding the budget increase at 3.8% vs FY24. In the coming days and weeks ahead I plan to host several information forums for Town Meeting members. The first forum is scheduled for February 1st. The topic is Downtown Housing Development options and you will soon receive an invitation with details. (Jay Ash, Former Secretary of EOHED will be our guest speaker.) The second forum is planned for mid-February; in that forum we will summarize key elements of the FY25 Municipal budget. At both of these events we plan to combine the forum with a social coffee hour. It's very important to me that Town Meeting members are briefed on the important issues before us, so that you are able to brief your constituents and receive their input.

Please expect invitations on both forums in the next several weeks.

Happy New Year. I wish the best of Health and Happiness to you and your families!

Sincerely,

Thomas J. Calter
Town Manager



TOWN OF STOUGHTON				TOWN MANAGER BUDGET TO SELECT BOARD - 12-28-2023													
NEXT YEAR BUDGET COMPARISON REPORT																	
PROJECTION: 25001 MUNICIPAL OPERATING BUDGETS FY2025																	
GENERAL FUND TOWN																	
ORG	OBJECT	PAGE	DEPT	FY2023 ACTUAL	FY2024 TOWN MEETING APPROVED	FY2024 FTE'S	FY2024 # EE'S	FY2024 PCT CHANGE	FY2024 ACTUALS THROUGH NOV 2023	FY2025 TOWN MANAGER REQUEST	FY2025 FTE'S	FY2025 # EE'S	FY2025 PCT CHANGE				
ACCOUNT DESCRIPTION																	
TOTAL SHARED EXPENSES: (TOWN AND SCHOOL)																	
50	710		DEBT SERVICE (EXCLUDED)	\$ 4,632,900	\$ 5,392,650			0.0%	\$ -	\$ 5,492,775			3.8%				
50	710		DEBT SERVICE	\$ 3,970,507	\$ 3,652,578			9.0%	\$ 6,900	\$ 3,889,397			6.5%				
51	909		HEALTH INSURANCE/MEDICARE TAXES	\$ 10,678,165	\$ 13,361,789			23.3%	\$ 4,581,022	\$ 13,327,297			0.2%				
52	910		LIABILITY INSURANCE (MIA)	\$ 1,784,958	\$ 2,010,000			1.3%	\$ 1,208,373	\$ 2,163,000			7.6%				
54	913		UNEMPLOYMENT	\$ 33,371	\$ 25,000			-54.5%	\$ 24,226	\$ 50,000			100.0%				
53	911		RETIREMENT	\$ 7,192,286	\$ 7,957,337			10.6%	\$ 7,957,337	\$ 8,055,360			1.2%				
55	940		TRANSFERS OUT	\$ -	\$ -			-	\$ -	\$ -			-				
55	940		PUBLIC HEALTH SUBSIDY	\$ -	\$ -			-	\$ -	\$ -			-				
55	940		CEDAR HILL SUBSIDY	\$ -	\$ -			-	\$ -	\$ -			-				
55	940		SEWER FUND SUBSIDY	\$ -	\$ 835,577			-	\$ -	\$ -			-				
SUBTOTAL SHARED EXPENSES				\$ 24,280,188	\$ 33,097,931			15.5%	\$ 13,878,359	\$ 32,978,329			-0.4%				
GENERAL GOVERNMENT:																	
6	123		TOWN MANAGER	\$ 356,148	\$ 445,178	3.000	4.00	26.6%	\$ 200,288	\$ 666,168	5.200	7.00	49.8%				
8	135		TOWN ACCOUNTANT	\$ 298,649	\$ 448,208	4.540	5.00	31.8%	\$ 175,178	\$ 377,842	3.540	4.00	-15.1%				
9	136		AUDITING AND ANALYTICS (NEW FY2023 REMOVED FY2024)	\$ 62,835	\$ -	0.000	0.00	-100.0%	\$ -	\$ -	0.000	0.00	-				
12	145		TREASURER/COLLECTOR	\$ 547,030	\$ 578,787	6.000	6.00	5.1%	\$ 206,194	\$ 609,564	6.000	6.00	5.7%				
3	111		TOWN COUNSEL	\$ 304,474	\$ 296,000	0.000	0.00	0.0%	\$ 132,487	\$ 300,000	0.000	0.00	1.4%				
33	159		FACILITIES (MOVED TO PUBLIC WORKS)	\$ -	\$ -	0.000	0.00	-	\$ -	\$ -	0.000	0.00	-				
14	153		PROCUREMENT	\$ 131,867	\$ 150,021	2.000	2.00	-2.9%	\$ 40,953	\$ 175,660	2.000	2.00	17.1%				
10	138		CENTRALIZED PURCHASING	\$ 54,833	\$ 93,600	0.000	0.00	-13.4%	\$ 62,164	\$ 118,400	0.000	0.00	26.5%				
11	141		ASSESSORS	\$ 287,187	\$ 325,782	4.000	4.00	-2.7%	\$ 122,084	\$ 369,993	4.000	4.00	12.7%				
15	155		INFORMATION SYSTEMS	\$ 477,193	\$ 572,198	2.400	4.00	0.6%	\$ 328,522	\$ 593,135	2.400	4.00	3.7%				
16	161		TOWN CLERK	\$ 283,145	\$ 354,184	4.000	4.00	15.2%	\$ 108,653	\$ 324,932	3.550	4.00	-8.5%				
4	114		MODERATOR	\$ 1,818	\$ 1,800	0.000	0.00	-70.0%	\$ 1,688	\$ 3,300	0.000	0.00	83.3%				
17	175		PLANNING	\$ 60,979	\$ 172,419	1.170	2.00	34.4%	\$ 49,773	\$ 178,017	1.170	2.00	3.7%				
18	176		ECONOMIC DEVELOPMENT	\$ 101,239	\$ 116,090	1.000	1.00	1.9%	\$ 46,794	\$ 123,607	1.000	1.00	6.5%				
5	122		SELECT BOARD	\$ 1,829	\$ 14,860	0.000	0.00	-17.3%	\$ 11,608	\$ 14,860	0.000	0.00	0.0%				
13	152		HUMAN RESOURCES	\$ 162,739	\$ 178,489	2.000	2.00	9.0%	\$ 71,558	\$ 260,239	3.000	3.00	45.8%				
29	411		ENGINEERING	\$ 538,912	\$ 722,572	5.750	7.00	15.8%	\$ 234,717	\$ 798,079	6.000	7.00	10.4%				
7	131		FINANCE COMMITTEE	\$ 17,913	\$ 407,802	0.500	1.00	-5.7%	\$ 7,430	\$ 427,250	0.340	1.00	4.8%				
46	615		HISTORICAL COMMISSION	\$ -	\$ 800	0.000	0.00	0.0%	\$ -	\$ 800	0.000	0.00	0.0%				
SUBTOTAL GENERAL GOVERNMENT				\$ 3,688,782	\$ 4,880,750	34.540	42.00	6.2%	\$ 1,800,393	\$ 5,341,946	38.200	45.00	9.4%				
PUBLIC SAFETY:																	
19	210		POLICE	\$ 7,271,606	\$ 8,098,174	70.500	71.00	4.7%	\$ 3,190,394	\$ 8,825,625	72.500	73.00	9.0%				
21	213		CROSSING GUARDS	\$ 101,173	\$ 121,946	18.000	18.00	1.8%	\$ 28,492	\$ 127,384	20.000	20.00	2.8%				
22	217		CENTRAL DISPATCH	\$ 567,660	\$ 853,772	10.000	10.00	1.2%	\$ 247,056	\$ 71,769	1.000	1.00	-91.6%				
23	220		FIRE AND RESCUE	\$ 6,974,000	\$ 7,498,144	68.000	68.00	4.6%	\$ 2,762,451	\$ 8,059,084	68.500	69.00	7.5%				
25	241		BUILDING & CODE ENFORCEMENT	\$ 374,257	\$ 598,741	5.080	7.00	-0.4%	\$ 135,088	\$ 415,895	4.580	6.00	4.7%				
27	292		ANIMAL CONTROL	\$ 52,795	\$ 68,598	1.000	1.00	0.8%	\$ 36,431	\$ 91,836	1.000	1.00	33.9%				
SUBTOTAL PUBLIC SAFETY				\$ 15,341,441	\$ 17,041,395	172.580	175.00	4.3%	\$ 6,399,912	\$ 17,591,573	167.580	170.00	3.7%				

