

Stoughton Town Crier

TOWN OF STOUGHTON UPDATED MARCH 20, 2023 ROBERTA HARBACK



All information taken from various Town of Stoughton pages



Amended Agenda - Originally posted on March 16

Selectboard Agenda Public Info Session on Fire Station Project

Monday March 20, 2023 - 5:00 p.m.

Great Hall, 10 Pearl St. 3rd floor & virtually with Google Meets

1. 5:00 p.m. **OPEN SESSION - Call to Order
& Pledge of Allegiance**
2. 5:10 p.m. Introduction Tom Calter
Town Manager
2. 5:20 p.m. Project History Mike Carroll
Fire Chief
3. 5:30 p.m. Legal Mead, Talerman &
Costa LLC
4. 5:40 p.m. Procurement/RFP Fran Bruttanitti
Procurement Officer
5. 5:50 p.m. Site Assessment Marc Tisdelle
Executive Director
Development
Services
6. 6:00 p.m. Emergency Response Perspective Mike Carroll
Fire Chief
7. 6:10 p.m. Building Design Dore & Whittier
Architects
8. 6:20 p.m. Budget - Schedule Update Owner's Project
Manager
Pomroy Associates
9. 6:30 p.m. Public Engagement Tom Calter
Town Manager
10. 6:40 p.m. Town Manager Facilitates Questions & Answers Tom Calter
Town Manager

* Added: Title.



Selectboard Agenda

Tuesday March 21, 2023 - 6:00 p.m.

Great Hall, 10 Pearl St. 3rd floor & virtually with Google Meets

In accordance with Governor Baker's declaration of June 16th, 2021 granting certain pandemic-related authorizations related to public board and Town meetings and recently extended until March 30, 2023, this meeting will be conducted both in person and virtually via Google Meets.

To Join via Google Meets: meet.google.com/kxd-hnyi-xyg
PHONE: 405-355-2228
PIN: 481 774 740#

The meeting will be recorded by SMAC cable television and broadcast live and may be livestreamed at www.stoughtontv.org. A recording of the meeting, transcript, or other comprehensive record of the proceeding will be posted on the Town's website and/or SMAC as soon as possible after the meeting if the live broadcast or livestreaming is unsuccessful. Times are approximate and items may be taken out of order at the Chair's discretion.

1. 6:00 p.m. OPEN SESSION - Call to Order
& Pledge of Allegiance
2. 6:05 p.m. Select Board Comments
3. 6:15 p.m. Town Manager Comments
4. 6:25 p.m. Citizens' Comments
5. 6:35 p.m. Application for Road Race or Parade Permit - Jason Paganelli
07/16/2023 True North Running Company, LLC
6. 6:45 p.m. Application for Road Race or Parade Permit - Alicia Rinaldi
04/22/2023 Stoughton Youth Baseball
7. 6:55 p.m. Route 24 Electronic Billboard Use Policy - final Pam McCarthy
version - votes required
Director of
Economic
Development
8. 7:15 p.m. 4-Year Capital Plan Presentation Tom Calter
Town Manager
9. 7:35 p.m. Executive Session:
 - a. To discuss litigation strategy pursuant to G.L. c. 30A § 21 (a) (3) in the matter of Smith v. Farwell, Et al. Docket #2282CV1197

2023 MAR 16 P 6:14
OFFICE OF
TOWN CLERK

Veteran & Spouses Coffee Hour

FRIDAY 3/31

10-11:30 AM

RECREATION DEPARTMENT, 15 PLEASANT ST

All are welcome!

Connect with other Veteran's
in town, their families, and
meet with Director of
Veteran's Services Sean
Butrica to learn how
Stoughton's Veteran's
Services can
best serve you



Stoughton Veterans' Services
can assist Veterans and their
families as they navigate
services and support



INTRO TO FLY FISHING

WITH CYNTHIA HARKNESS

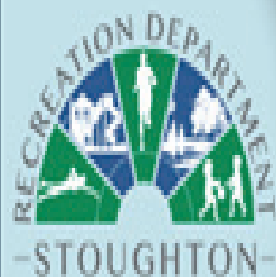
THURSDAY 4/6 AT 5:30 PM

LOCATED AT 15 PLEASANT ST | FREE!

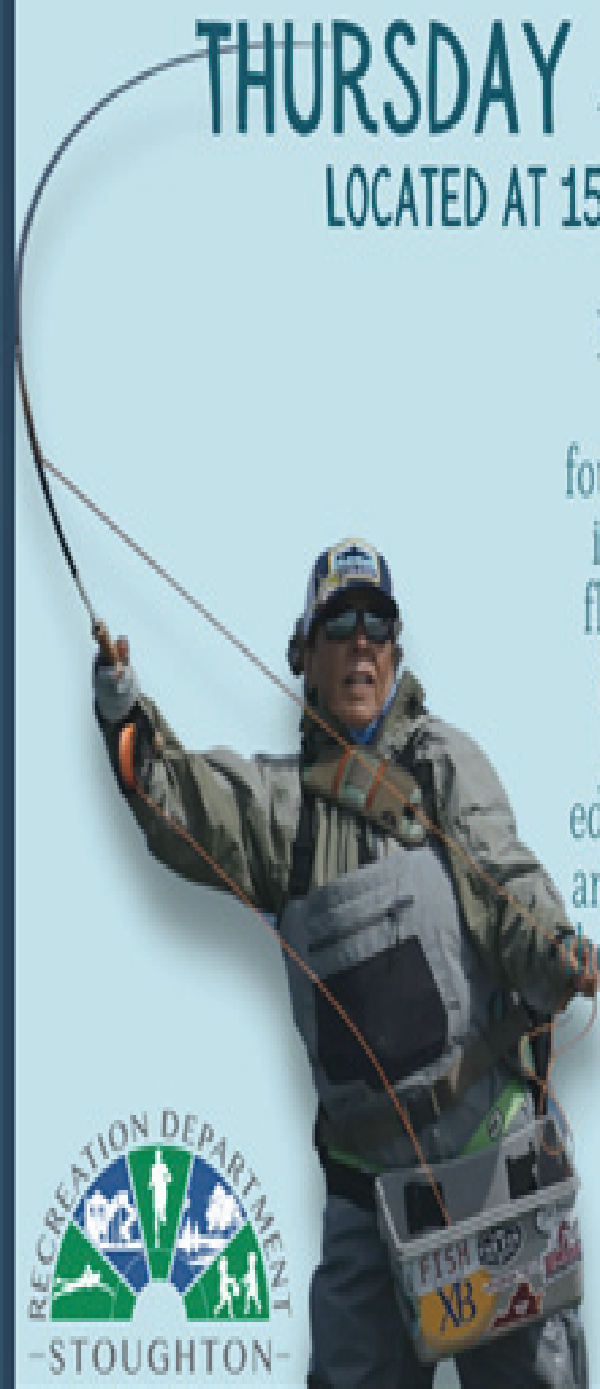
Looking for a new hobby? Ever wanted to learn how to Fly Fish? Join Cynthia Harkness, the founder and owner of Fearless Fly Fishing, for an introduction to fly fishing lecture. She has been fly fishing since she caught her first trout on the Swift River in Western MA about 15 years ago.

Fearless Fly Fishing provides adventure travel, educational instruction, and guiding for both salt and freshwater fly fishing. This lecture will cover the basics about gear, target fish, and locations to get you off and running!

Registration is required



WWW.STOUGHTONREC.ORG



AGENDA

Committee on Finance and Taxation

Thursday , March 23, 2023 at 7PM

School Committee Conference Rm

at Stoughton Public Schools District Office • 31 Pierce St

PUBLIC HEARING

A Public Hearing will be held by the Committee on Finance and Taxation on March 23, 2023 to discuss the FY24 Town Budget and Annual Town Meeting Articles.

Agenda items may be taken out of order at the Chairman's discretion

1. Meeting Called to Order
2. Pledge of Allegiance
- 2A. Approve Minutes of October 27, 2022
3. Motion to Open Public Hearing
4. ARTICLE 26 GENERAL FUND OPERATING BUDGET (FY24)
 - a. Public Works-General and Administration
 - b. Facilities
 - c. Highway
 - d. Sanitation
 - e. Street Lighting
 - f. Snow Removal
 - g. Fleet Maintenance
 - h. Parks

ANNUAL TOWN MEETING ARTICLES

5. Article 11 – Establish Solid Waste Enterprise Fund
6. Article 42 – Department of Public Works Capital Equipment Purchases
 - a. Two (2) Utility Body Pickup Trucks with Plows: \$180,000
 - b. Multi Use Utility Vehicle with Cap: \$50,000
 - c. Asphalt Hot Box Trailer: \$65,000
7. Article 43 – Town Buildings and Facilities Maintenance and Upgrades
8. Article 44 – Police Station Locker Room Upgrades
9. Article 45 – Roadway Resurfacing
10. Article 46 – Extraordinary Repairs to Fleet
11. Article 6 – Deposit to Stabilization Account
12. Article 63 - Create Opioid Settlements Stabilization Fund
13. Article 64 - Dedicate Revenues to the Opioid Settlement Stabilization Fund
14. Article 65 – Deposit to Building Stabilization Fund
15. Article 66 – Fire Apparatus Stabilization Fund
16. Article 70 – Funding Approval Sunset
17. Article 74 – Adopt Financial Policy Statement
18. Any other matters relating to FY24 or FY23 Budget and Town Meeting Warrant Articles
19. Motion to Continue Public Hearing
20. Adjourn

-Votes may be taken-

This meeting may be shown live on the local broadcast channel by SMAC and recorded for internet access.

2023 MAR 20 A 8:56
OFFICE OF
TOWN CLERK

Gourmet ON A BUDGET

WITH MALCOLM GREEN
*Stoughton Business Owner and
"Masterchef" Contestant*



MYSTERY BOX TEAM CHALLENGE

Thursday 3/23 | 5:30-7:00 pm

TO REGISTER, VISIT

WWW.STOUGHTONREC.ORG



Save the Date

COMMUNITY FORUM

April 1 @ 10am -11:30am

at the Stoughton High School Auditorium



The New Elementary School

Feasibility Study

HOSTED BY:

South Elementary School Building Committee
in conjunction with

Vertex Project Management & DRA Architects



VERTEX®

DRA

AGENDA
MUNICIPAL REGULATIONS COMMITTEE
Monday – March 20, 2023 at 7:00PM
STOUGHTON PUBLIC LIBRARY
84 PARK STREET, TRAINING ROOM, 2ND FLOOR
STOUGHTON, MA 02072

~ PUBLIC HEARING ~

In Person and Virtual Meeting (Online)

A Public Hearing will be held by the Municipal Regulations Committee on Monday, March 20, 2023 at 7:00PM to discuss the Annual Town Meeting Articles listed below.

In accordance with Governor Baker's declaration of June 16th, 2021 granting certain pandemic-related authorizations related to public board and town meetings and recently extended until March 31, 2023 this meeting will be conducted both in person and virtually (online) via Google Meets.

The meeting may be recorded and may be broadcasted live over SMAC (www.stoughtontv.org) and/or recorded for later broadcast and internet access.

To participate in the Public Hearing with Google Meets: <https://meet.google.com/hvv-bcds-isz>

To join the Public Hearing By Phone: (US) : +1 336-790-8464 PIN: 173 070 119#

Agenda items may be taken out of order at Chairperson's discretion. Votes may be taken on Recommending Articles(s) to the 2023 Annual Town Meeting.

1. Meeting Called To Order
2. Pledge of Allegiance
3. Determination of Quorum (50% +1)
4. Review and Approve Draft Meeting Minutes from Prior Meeting
5. Motion To Open Public Hearing
6. Articles to be Heard and Discussed at Public Hearing:

Article 13 – Reauthorization of Revolving Funds

Article 37 – Acquisition of Property off Benson Road

Article 39 – Consolidate Personnel By-Law

Article 40 – Charter Amendment

Article 41 – Accept Chapter 59 Section 5 Clause Twenty-second G (Veterans Tax Exemptions)

Article 59 – Tosca Drive, Central St and Canton St Intersection Improvements

Article 70 – Funding Approval Sunset

Article 71 – Climate Action Plan Committee

Article 72 – Speed Limit Change to 25mph

Article 73 – Charter Change

Article 74 – Adopt Financial Policy Change

7. Motion to Continue Public Hearing or Close Public Hearing
8. Discussion of Articles from Public Hearing. Votes may be taken on Recommending Articles to Town Meeting
9. Motion to Adjourn Meeting

This Public Hearing may be shown live on the local broadcast channel by SMAC and recorded for later broadcast and internet access.

STOUGHTON RECREATION



SPRING & SUMMER 2023 PROGRAM GUIDE

Little Ballerinas

Thursdays 4/27-5/25 | 11-11:45 am | Ages 3-5 | \$70
Location: Starline Academy for the Performing Arts

Tiny Tykes Soccer

Sundays 4/30-6/4 | 9 am, 10 am, & 11 am | Ages 2-5
Location: Halloran Park | \$100

Craft and Play

Wednesdays 4/26-5/17 | 10-10:45 am | Ages 2-5
Location: Recreation Department | \$25

Spring Story & Craft

Tuesday 4/4 | 10-10:45 am | Ages 2-5 | \$5
Location: Recreation Department

Little Sports Stars

Tuesdays 4/25-5/16 | 10-10:45 am | Ages 3-5
Location: Halloran Park | \$25

Mini Knights Lacrosse

4/13-5/11 | 4:30-5:15 pm | Ages 4-6
Location: Halloran Park | \$30

Earth Day Workshop **Now!**

Wednesday 4/19 | 10-10:45 am | Ages 5-12 | Free!
Location: Cedar Hill Golf Course

Kids Night Out

Friday 5/19 | 5-9 pm | Ages 6-12 | \$10
Location: Recreation Department

After-School Art Club **New ages!**

Wednesdays 4/26-5/17 | 3:30-4:30 pm | Grades K-4
Location: Recreation Department | \$25

Chess Wizards **Now!**

M-F 6/26-6/30 | 9 am - 12 pm | Grades 1-5
Location: Recreation Department

Culinary Creations

Thursday 4/6 | 3:30-4:30 pm | Ages 6-11
Wednesday 5/24 | 3:30-4:30 pm | Ages 6-11
Location: Recreation Department | \$15

Art and Nature with Mass Audubon

Mondays 1/23-5/22 | 3:30-5 pm | Ages 8-13
Location: Recreation Department | Free!

Digital Animation

Tuesdays 4/4-5/16 | 4-5 pm | Grades 3-8
Location: Recreation Department | \$135

Street Hockey Clinic

T-Th 4/18-4/20 | 9:30-11 am | Ages 6-14 | \$25
Location: Gibbons School Basketball Courts

Kids Cooking Bootcamp

T-Th 4/18-4/20 | 1-4 pm | Grades 4-7
Location: Recreation Department | \$50

April Vacation Archery

T-Fri 4/18-4/21 | 3-4 pm | Grades 4-7
Location: Canton Pequotside Farm | \$165

Golf Clinic

Tuesdays 5/2-5/23 | 3:30-4:30 | Ages 10-15 | \$20
Location: Cedar Hill Golf Course

Teen Chefs

Chicken Alfredo | Thursday 3/30 | 3:30-5 pm | Ages 11-16
Location: Recreation Department | \$15

To sign up or for more info, visit
www.StoughtonRec.org

All dates, times and locations are subject to change. For the most up to date info, please visit our website or contact the office
recreation@stoughton-ma.gov or 781-341-1300 x9244. Prices listed are for Stoughton residents, non-resident rates may apply.

STOUGHTON RECREATION



SPRING & SUMMER 2023 PROGRAM GUIDE

Mass Audubon Lecture Series

Spring in MA | Wednesday 4/12 | 11 am | Ages 18+
Location: Recreation Department | FREE!

EasyFit Exercise with Mary

Tuesdays & Fridays 1/10-4/14 | 10:30-11:30 am
Location: Stoughton VFW or Halloran Park | \$3 per class

Ceramics Workshop for Adults **New!**

Thursday 5/11 | 5:30-6:45 pm | \$10
Location: Recreation Department

Family Owl Prowl

Wednesday 4/5 | 5:30-7 pm | Free!
Location: Bradley Lessa Memorial Playground

Intro to Fly Fishing

Thursday 4/6 | 5:30-7 pm | Free!
Location: Recreation Department

CPR/AED & First Aid

Thursday 5/25 | 5:30-7 pm | \$50
Location: Recreation Department

Gourmet on a Budget with Malcolm

Thursday 3/23 | 5:00-6:30 | Ages 16+
Thursday 4/13 | 5:00-6:30 | Ages 16+
Location: Recreation Department | \$40

Pickleball

Thursdays 4/27-5/25 | 10:30-12 pm | \$25
Location: Halloran Park Basketball Courts

SUMMER 2023

Open Playground Summer Program

7/5-8/11 | 8:30 am-2:30 pm
Extended day until 4 pm available!

Ages 6-14 | \$115 weekly
Location: South Elementary School

Pre Playground Summer Program

7/5-8/11 | 8:30 am-2:30 pm
Ages 4-5 | \$100 weekly
Location: South Elementary School

Golf Clinic

M-F 7/17-7/21 | 9-12 pm | Ages 7-15 | \$45
M-F 7/24-7/28 | 9-12 pm | Ages 7-15 | \$45
Location: Cedar Hill Golf Course

Street Hockey Clinic

M-Th 7/10-7/13 | 9:30-11 am | Ages 6-14 | \$30
Location: Gibbons School Basketball Courts

Family Fishing Clinic with Mass Fish & Wildlife

Thursday 7/27 | 5:00 pm | \$5 per family
Location: Ames Pond Causeway

Movies on the Green

8/8 and 8/15 at Cedar Hill Golf Course

Ames Pond passes and swim lesson info coming in May!

DON'T WAIT UNTIL IT'S TOO LATE!

www.StoughtonRec.org

New programs added regularly!

All dates, times and locations are subject to change. For the most up to date info, please visit our website or contact the office recreation@stoughton-ma.gov or 781-341-1300 x9244. Prices listed are for Stoughton residents, non-resident rates apply.

NOW HIRING



**Counselors, Lifeguards and
Gate Guards for summer
seasonal employment!**

Visit our website for an application

www.StoughtonRec.org

Stoughton
CANDIDATES FORUM
Monday, March 27th 7pm

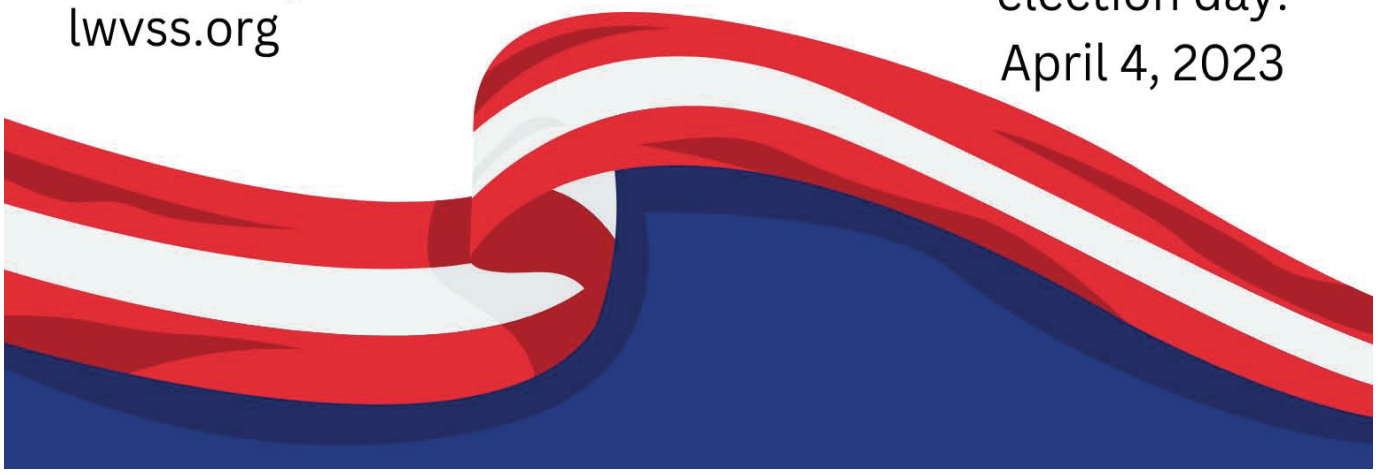
Register for Zoom: bit.ly/Stoughton2023

Watch Live or a Rebroadcast
on SMAC on Comcast 98/Verizon 24
stoughtontv.com and lwgss.org

LWV LEAGUE OF WOMEN VOTERS®
OF SHARON-STOUGHTON

lwgss.org

election day:
April 4, 2023





Tinker & Create
CUTTING-EDGE SCIENCE AND
TECHNOLOGY COURSES
www.tinkerandcreate.com



RECREATION DEPARTMENT
STOUGHTON

Basics of Animation Course:
Bringing Drawings to Life

From structure to conceptual design to movement of drawings and graphics, this course will explore the fundamental skills necessary for any young artist, animator, or game concept designer. With pencils, paper, the Blender animation platform and plenty of imagination, students will learn how to bring an idea to life. Animators are sometimes called "actors with a pencil" with that in mind, students will be encouraged to tap into their creative instincts to write, create, and direct an animated short! In designing their characters and worlds, these young directors will also learn how to be aware of forces acting upon objects, how to render lines of action, and start to think in a three-dimensional way. From animation principles such as persistence of vision, walk-cycles, and physics – to film basics including scene-blocking and editing basics – we will try to cover as many topics as possible to give students a grounding in design, film, and animation.



ANIMATION

LOCATION	DATES	TIMES	GRADE	COST
Recreation 15	4/4/23–5/16/23	4:00 p.m.–	3rd–8th	\$130
Pleasant Street	On Tuesdays	5:00 p.m.	Graders	Residents
Stoughton	No Class on 4/18/23			\$135
				Non-residents

REGISTRATION



<https://stoughtonma.myrec.com/info/default.aspx>

SKATEBOARDING

WITH KNUCKLEBONES

Sunday 4/30 | 9 M -12 PM

Ages 7-15 | Gibbons Elementary School



The beginner class requires little to no experience and teaches the fundamentals of skateboarding. This class is weather-dependent and all participants need a skateboard, pads and a helmet



RECREATION DEPARTMENT
STOUGHTON

www.StoughtonRec.org

Wooden Sign Project

OH FOR PEEP SAKE

with Karen Shore of Life Expressions Décor

Thursday, March 23, 4P.M.



Stoughton Council on Aging

OPEN PLAYGROUND

Ages 6-14

Dates: 7/5/23-8/11/23 weekly

Hours: 8:30 am - 2:30 pm

with extended day available until 4:00 pm

Location: South Elementary School

**Just \$115 per week
for residents!**

**EARLY BIRD
DISCOUNT!!**

15% OFF

if you sign up for the entire session
from March 9th- April 9th.

PRE-PLAYGROUND

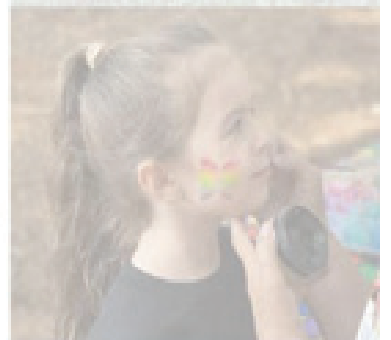
Ages 4-5

Dates: 7/5/23-8/11/23 weekly

Hours: 8:30 am - 2:30 pm

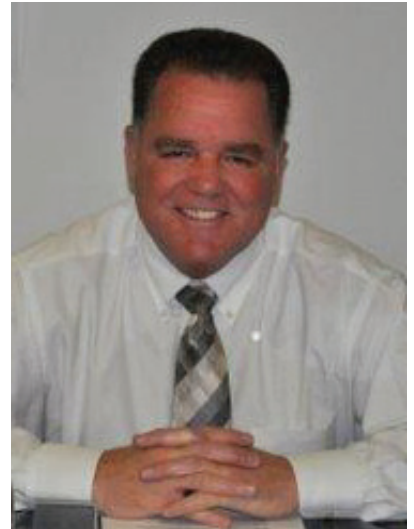
Location: South Elementary School

**Just \$100 per week
for residents!**



To the Citizen of Stoughton,

Summarized below are scheduled Public Information Sessions and Public Hearings. As promised, the Select Board is fully committed to open communication and full transparency. Because we face many real challenges, it's important that we all understand the full scope of those challenges and our plan to address all of them. Information is key to prudent decision-making, lasting trust, and confidence in your Government. We look forward to your participation and engagement.



Tom Calter • Town Mgr

Tom Calter Town Manager

UPDATED MARCH 20, 2023

Monday, March 20, 2023 at 5:00 p.m. – Great Hall

**Public information meeting – Fire Station
General Public Questions & Answers**

**AT THE PUBLIC'S REQUEST, FUTURE TOWN MANAGER
INFORMATION MEETINGS WILL BEGIN AT 6:00 PM**

Thursday, April 13, 2023 at 6:00 p.m. – Great Hall

**Public Information Meeting - Water/sewer/solid waste
General Public Questions & Answers**

Monday, April 24, 2023 at 6:00 p.m. – Great Hall

Town Meeting members public information meeting on Town budget

Wednesday, April 26, 2023 at 6:00 p.m. – Great Hall

Town Meeting members public information meeting on Town Meeting warrant

Tuesday, May 9, 2023 at 6:00 p.m.- Great Hall

**Public Information Meeting – Regional 911
General Public Questions & Answers**

Monday, May 22, 2023 at 6:00 p.m. – Great Hall

**Public Information Meeting – 4-Year Capital Plan
General Public Questions & Answers**