

# Stoughton Town Crier

TOWN OF STOUGHTON UPDATED SEPTEMBER 29, 2025 ROBERTA HARBACK



All information taken from various Town of Stoughton pages



**The Town of Stoughton is very pleased to announce the award of a  
\$500,000 grant from the  
MassDOT Complete Streets Funding Program  
for sidewalk and roadway improvements on  
Washington Street (Route 138).**

**This project will upgrade the existing sidewalk to be a 5-foot-wide sidewalk on the eastern and western sides of Washington Street  
between Monk Street to Lincoln Street  
(where Lincoln Street becomes 2 lanes).**

**This project will also add 5-foot-wide bike lanes and a landscape strip on  
both the eastern and western sides of Washington Street.**

**ADA-compliant ramps and crosswalks will be provided at Washington Street's intersections with Avalon Street, Voses Court and at all crossings at business entrances. This project will connect into the 2026 TIP project of sidewalks and bike lanes on Washington Street from the Canton town border to Lincoln Street (currently under construction). The intersection of Washington Street and School Street will be fully signalized. A special thank you goes out to the Engineering Department and Craig Horsfall for preparing a successful application package amongst a very competitive pool of applicants.**



# **Water Shut Off Notice**

## **Tuesday 9/30 from 8am-4pm**

### **in the Charles Avenue area**

**Residents in the affected area should be receiving a notice from the company doing the work on the water main system.**

## **UPDATE: The courts are OPEN!**

This CPA funded project is now open daily from dawn to dusk for the public. We would like to give a huge thank you to our DPW/Engineering Departments for all their in-kind support, as well as everyone else who helped along the way.

Now go have some fun Stoughton!



# BABYSITTER TRAINING COURSE

Ages 12+ | Cost: \$30 | 110 Rockland Street

*\*Cost covers CPR & First Aid Official Certification*

Thursday, October 30<sup>th</sup> 3:30pm-5:00pm

Thursday, November 6<sup>th</sup> 3:30pm-5:00pm

Thursday, November 13<sup>th</sup> 3:30pm-5:00pm

Thursday, November 20<sup>th</sup> 3:30-6:00pm (CPR & First Aid)

*\*MANDATORY TO ATTEND THE CPR & FIRST AID CLASS\**

## Program Includes:

- Babysitter Certification
- Child and Infant CPR Certification
- Standard First Aid Certification
- Basic Child Care Overview
- Leadership Skills Development
- Babysitting Business Development



Stoughton Youth Commission



*Serving the Stoughton Community Since 1975*

STOUGHTON YOUTH COMMISSION | 110 ROCKLAND STREET | (781) 341-2252

Register Online at [www.StoughtonRec.org](http://www.StoughtonRec.org)



# Don't forget ...this Wednesday...

STOUGHTON PUBLIC HEALTH/ VISITING NURSES  
will be holding our annual

## **FLU CLINIC** for Adults ages 18 and over

**WHEN:** Wednesday **October 1, 2025** @ 9-10:00 & 2-3:00

**WHERE:** **SENIOR CENTER** @ 110 ROCKLAND STREET STOUGHTON, MA

- Please bring your insurance card. We will bill your insurance and there will be **NO COPAY**
  - No individual will be denied a flu shot regardless of insurance coverage.

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*If you are unable to attend this clinic and have difficulty leaving your home please contact our  
office to schedule a nurse to come to you*

**781-344-7011**



Stoughton Public Health Association does not discriminate in its programs or services.

# Parents LET'S TALK

about kids and tech

Join fellow parents & the Stoughton Prevention Dept. as we explore issues, ideas and tips related to kids and tech.

We will share some themes from  
*The Anxious Generation*  
by Jonathan Haidt.

Please join us for this discussion!

TUESDAY,  
OCTOBER 7,  
2025

6:30-  
7:30pm

Stoughton  
Library



Questions? [spatton@stoughton-ma.gov](mailto:spatton@stoughton-ma.gov)

## TEDDY BEAR TEA PARTY

with Teddy Town

October 29<sup>th</sup>: Halloween Tea Party | 10:00-11:15AM | Ages 1.5 - 5 | \$40\*

November 20<sup>th</sup>: Tea & Tote Bag | 5:00PM-6:30PM | Ages 6-11 | \$35

December 3<sup>rd</sup>: Tea Party | 10:00-11:15AM | Ages 1.5-5 | \$35

\*Pumpkin Shirt for Teddy Bear Included



Wear your finest party clothes and create your very own stuffed animal with Teddy Town while enjoying a snack and doing a craft! Located at the Recreation Department at 15 Pleasant Street.



Register today at [www.stoughtonrec.org](http://www.stoughtonrec.org)

Is your child afraid to sleep in their own bed? Is your child worried about going to school? Are your child's fears getting in the way of being able to do what they want and need to do?

# FEAR-LESS

## A workshop series for parents on managing childhood anxiety

- ✓ Skills based workshops for parents of 7-14 year olds
- ✓ 6 Thursdays: October 2 – November 6  
*\*\*must commit to all 6 weeks\*\**
- ✓ 5:30–7pm at the Stoughton YMCA
- ✓ Childcare available

**Space is Limited. REGISTRATION REQUIRED!**



**Register Today!**



<https://tinyurl.com/3kahh52d>



**Questions?**

781-341-1300 x9456 or  
[spatton@stoughton-ma.gov](mailto:spatton@stoughton-ma.gov)



**FREE for  
Stoughton  
Families**

Brought to you by the OASIS Coalition, Stoughton Public Schools & the Stoughton YMCA

## STOUGHTON RECREATION SCRAPBOOKING & VISION BOARD WORKSHOP



Kids will get creative as they design their own scrapbook pages and vision boards using photos, drawings, stickers, and more. From remembering favorite moments to dreaming about the future, this hands-on program encourages imagination, self-expression, and fun!



WEDNESDAY, OCTOBER 8TH  
AGES 6-11 | 3:30-4:30 PM | \$10

[www.stoughtonrec.org](http://www.stoughtonrec.org)

## STORY TIME & CRAFT



Join us for a fun-filled session featuring an engaging story, a simple take-home craft inspired by the book, and free playtime with friends! It's the perfect way to spark creativity, support early learning, and make sweet memories with your little one.

October 1<sup>st</sup> | 10:30AM | Ages 2-5 | \$5



[www.stoughtonrec.org](http://www.stoughtonrec.org)

**NOTICE OF PUBLIC HEARING**  
**Town of Stoughton Select Board**  
**Thursday ~ October 9, 2025 at 7:00 p.m.**  
**The Great Hall, 3rd Floor – Town Hall**  
**10 Pearl Street ~ Stoughton, MA 02072**

Notice is hereby given that the Town of Stoughton Select Board will hold a public hearing on Thursday ~ October 9, 2025 at 7:00 p.m., pursuant to Article VIII – Breach and Sanctions of the August 9, 2023 Access Corporation Agreement (the “Agreement”) between the Stoughton Media Access Corporation (“SMAC”) and the Town of Stoughton. At said hearing, the Select Board will consider whether a breach occurred of: (1) Article XI, Section 4 which requires SMAC to, within forty-five (45) days of the full execution of the Agreement, i.e. by September 23, 2023, update and amend its By-laws; (2) Article V, Section 5 which requires that the president of the SMAC Board of Directors or his or her designee provide the Select Board with a quarterly update on the status of operations and capital planning; (3) Article V, Section 9 which requires that reviews, reports or audits of SMAC’s finances and operations be conducted and provided annually by SMAC to the Town within ninety (90) days after the close of SMAC’s fiscal year or within sixty (60) days after the filing of its state and federal tax returns; (4) Article V, Section 11 which requires that, at the time of filing the Annual Review, Report and/or Audit, SMAC provide an inventory of its equipment and facilities together with a statement of its condition and corrective action, if any needed, taken or recommended to be taken to maintain all items in satisfactory condition; and (5) Article V, Section 11 of the Agreement which requires that SMAC prepare and approve annually a revolving three-year capital budget which shall be included in the President’s quarterly update to the Select Board. The Select Board will also determine whether that breach, if found, was cured or otherwise excused or waived. Lastly, the Select Board will consider whether to: (1) withdraw SMAC’s Designation granted under Article III of this Access Agreement, and thereby terminate the Agreement; (2) impose Liquidated Damages; (3) impose any other sanction as may be lawfully determined to be reasonable under the circumstances; or (4) excuse or waive the breach for good cause shown.

Anyone interested or wishing to be heard is invited to attend and participate.

The agenda for said meeting will be posted not less than 48 hours before the meeting and will be available at [www.stoughton.org/AgendaCenter](http://www.stoughton.org/AgendaCenter).

This meeting may be shown live on the local broadcast channel by SMAC and recorded for internet access



# LITTLE SCIENTISTS: DIY LAVA LAMP



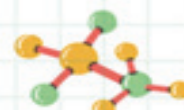
Join us for a colorful, hands-on science workshop where little ones and their grown-ups will create their very own lava lamp! Kids will explore colors, bubbles, and motion in a fun, sensory-rich activity designed just for early learners. This is not a drop-off program and parents must remain in the building.



**WEDNESDAY, OCTOBER 8TH | 10:30AM-11:30 AM | AGES 2-5**



[www.stoughtonrec.org](http://www.stoughtonrec.org)



## THE SEWING CLUB



**WEDNESDAY, OCTOBER 1ST  
AGES 6-11 | 3:30-4:30PM | \$10**

In this beginner-friendly class, kids will learn basic hand-sewing skills while creating their very own Halloween-themed pillow to take home. No prior sewing experience needed—just bring your creativity and get ready to stitch, stuff, and decorate! All materials provided.



[WWW.STOUGHTONREC.ORG](http://WWW.STOUGHTONREC.ORG)



# SMART RECOVERY MEETINGS

SMART RECOVERY is coming to Stoughton.

**Thursdays** (beginning October 9, 2025)

**7:30-8:30pm**

**15 Pleasant Street, Stoughton** (Recreation Dept. Building)

## **What is SMART Recovery?**

Join a SMART Recovery meeting to get support for addiction to all types of problematic behaviors including drugs, alcohol, gambling and more. Meetings are free and are guided by trained facilitators. Meetings are safe and judgment-free. SMART Recovery is an evidenced-informed recovery method grounded in Rational Emotive Behavioral Therapy (REBT) and Cognitive Behavioral Therapy (CBT). Learn more at [www.smartrecovery.org](http://www.smartrecovery.org)

**REACH OUT**

781-341-1300 x9456  
[spatton@stoughton-ma.gov](mailto:spatton@stoughton-ma.gov)

[www.stoughtonoasis.org](http://www.stoughtonoasis.org)

FB: StoughtonOASIS

# Town of Stoughton

10 Pearl Street • Stoughton, MA 02072 • (781) 341-1300 • FAX (781) 344-5048  
www.stoughton-ma.gov

## FY26 2025-2026 Snow Plowing Operations Tentative Schedule of Proceedings

Dear Snow Plowing Contractors

In preparation for the upcoming winter season, the Town of Stoughton will begin the solicitation for on-call snow plowing services. Contractors must supply vehicle with plow and driver.

In order to keep the contractors informed, the Procurement Department has put together this tentative schedule of proceedings in regards to significant dates.

As in the past winter seasons, the number of the pieces of snow plowing equipment contracted will be determined by the Department of Public Works Superintendent. Snow Plowing services are on call and as needed solely under the direction of the DPW Superintendent to supplement the Towns equipment. The DPW Superintendent does not guarantee a need for services. In cases of emergency conditions, the Town may add on additional pieces of equipment to be used.

### Tentative Date Schedule:

|                                        |                                                                                                                                                                                                                                                                    |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| September 15, 2025 10:00am             | Snow Plowing Operations documents available by emailing a request to: <b>bids@stoughton-ma.gov</b><br><b>or</b><br>by picking up documents at the<br>Town Hall 3 <sup>rd</sup> Floor Procurement Dept<br>10 Pearl Street<br>Stoughton, MA 02072                    |
| October 7 <sup>th</sup> , 2025 12:00pm | Questions due in regards to snow plowing operations                                                                                                                                                                                                                |
| October 14 <sup>th</sup> , 2025        | Addenda issued (if necessary)                                                                                                                                                                                                                                      |
| November 6 <sup>th</sup> , 2025        | In order to assign routes for contracted snow plowers <u>Complete Snow Plowing packages</u> will be <b><u>accepted any time</u></b> before November 6 <sup>th</sup> , 2025 4:00pm<br>Incomplete packages received will not be forwarded to the DPW Superintendent. |

Best regards

Fran Bruttaniti  
Procurement Officer

Cc Paul Giffune

# HALLOWEEN COSTUME EXCHANGE



Got Kids' Costumes?

Help make Halloween magical for another family!  
We're collecting gently used kids' costumes for our  
Halloween Costume Exchange-and we need your  
help!

Drop-Off Info:  
15 Pleasant St.

Now through Wed, Oct 1  
During Recreation Office Hours

Costumes must be:

- Clean & in good condition
- No rips, stains, or missing parts
- In clear, labeled plastic bags
- Do not leave outside!



Hours: Mon-Wed. 8:30-4:30 PM,

Thurs. 8:30-7:00PM, Fri. 8:30-12PM

RECREATION@STOUGHTON-MA.GOV | 781-341-1300 X9244

[www.stoughtonrec.org](http://www.stoughtonrec.org)



# TOWN OF STOUGHTON



## OPPORTUNITIES TO SERVE THE TOWN OF STOUGHTON

The Town of Stoughton has nomination papers available for positions listed below.  
These positions will appear on the Annual Town Election Ballot on April 7, 2026.

Nomination papers can be picked up on the Town Clerk's office during regular business hours  
and are due back by December 31, 2025 for Town Wide Offices and  
for Precinct Representatives they are due back by February 17, 2026.  
Please stop by the Town Clerk's office if you are interested in serving.

If you are currently serving as a Town Meeting Representative and  
you are not sure of your Term, this is posted on the Town Clerk's Department page  
under the Town Meeting Representatives Option.

### TOWN WIDE

Select Board (Two) Three Years  
Redevelopment Authority (One) Five Years  
School Committee (Two) Three Years

### PRECINCT REPRESENTATIVES

Precinct 1 ( Seven) Three Years  
Precinct 2 ( Seven) Three Years  
Precinct 3 (Seven) Three Years  
Precinct 4 ( Seven) Three Years  
Precinct 5 ( Seven) Three Years  
Precinct 6 ( Seven) Three Years  
Precinct 7 ( Seven) Three Years  
Precinct 8 ( Seven) Three Years

Rogeria Medeiros-Kowalczykowski, CMC, Town Clerk

Family Fun!

Rain or Shine!

# Pumpkin Patch

## Fall Festival

**Sunday, October 19 @ 12 – 4pm**



**South Elementary School**

**171 Ash Street, Stoughton MA**

**Don't Miss the FUN!**

Games

Halloween Squares

Bake Sale

Face Painting

Trick-OR-Treating

Prizes

Raffles

Live Vendors

Food Trucks

Haunted House

Silent Auction

Touch-a-Truck

Pumpkin Decorating

Inflatable Fun

FREE Book Grab

***Hosted by the South Elementary School PTO***

FB Event: <https://tinyurl.com/PP-Event-2025>  
Volunteer: <https://tinyurl.com/PP-25-Volunteer>  
Bake Sale: <https://tinyurl.com/PP-25-Bake>



# SAVE

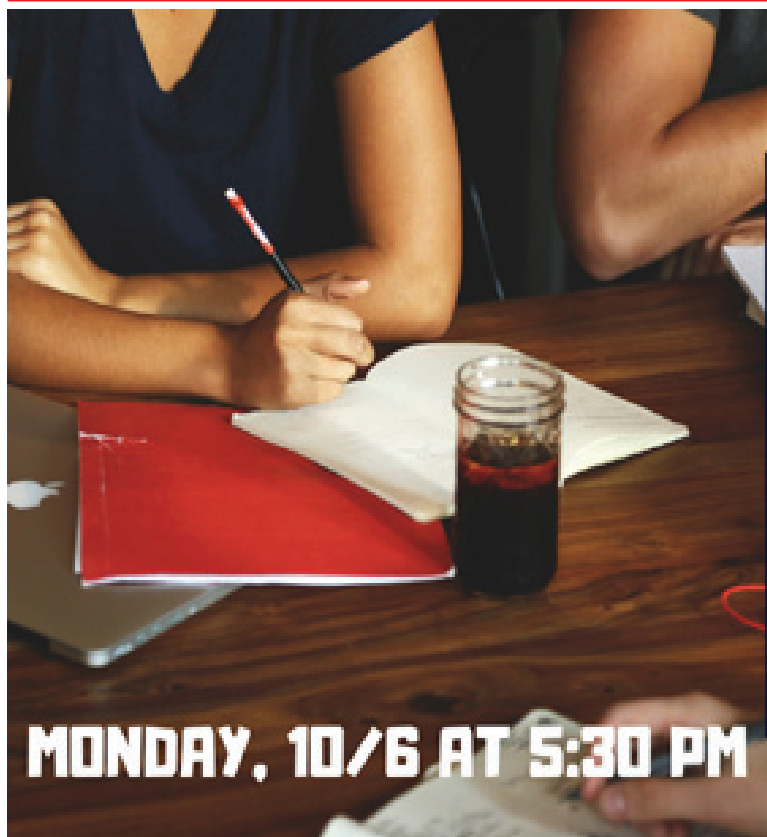
with your **Stoughton Public Library Card**



at these  
local businesses:



One promotion per party. Exclusions may apply.  
Promotions are for the month of September 2025 and are subject to change.



**MONDAY, 10/6 AT 5:30 PM**

**Stoughton Public Library**  
84 PARK STREET | STOUGHTON, MA

## TEEN ADVISORY BOARD

**BE A TEEN LEADER IN  
THE LIBRARY!**

**CREATE AND RUN  
EVENTS!**

**EARN COMMUNITY  
SERVICE HOURS!**





# GRANDPARENTS RAISING GRANDCHILDREN

*Support Group*

Stoughton YMCA

Tuesdays, 10am - 11am

Childcare  
provided by  
the YMCA at  
no cost!

**CONNECT**

Christine Klecman  
Group Facilitator  
774-517-7006

# Teen Moroccan Henna

Wednesday, October 8, 2025

3:00 PM - 5:00 PM

Library Community Room

Learn all about Mandy's adventure to Morocco & get your own Henna design



This program is supported in part by a grant from the Stoughton Cultural Council, a local agency which is supported by the Massachusetts Cultural Council, a state agency.

# POTTERY NIGHT with Beeble Art Center

Join us for a Pottery Night!  
You'll learn the basics and  
how to use a pottery  
wheel.

Friday, October 10th

5-7PM



[www.stoughtonrec.org](http://www.stoughtonrec.org)



Good afternoon. Below please find our calendar for planning the FY27 operating budget. The process begins in September and ends with a vote of Town Meeting members. We will prepare detailed presentation for the Select Board, Finance Committee, and standing committees. Marc Tisdelle, Elizabeth Zaleski, and I will conduct a series of information sessions to answer questions regarding the operational budget and five-year capital plan. My thanks to Marc Tisdelle for creating and managing this calendar.

Annual Town Meeting 2026 Calendar Timeline V1.1 - DRAFT

| Date                    | Event                                                                                                                          | Delivered By                                 | Received By       | Owner                  | Source of Due Date                                    | Rule                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9/16/2025               | Town Manager Budget Directive to Department Heads                                                                              | Town Manager                                 | Department Heads  | Town Manager           | Town Manager Directive                                | Town Manager Directive                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9/25/2025               | CPC Pre-Applications Due                                                                                                       | Applicant                                    | CPC               | Various                | CPC                                                   | Based on CPC's Timeline for Annual Town Meeting.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/7/2025               | Select Board Annual Budget Directive to Town Manager                                                                           | Select board                                 | Town Manager      | Select Board Chair     | Select Board Policy for Town Meeting Warrant Articles | Deadline of October 15: Budget Directives from Select Board to Town Manager for next fiscal year.                                                                                                                                                                                                                                                                                                                                                                   |
| 10/17/2025              | Department Budgets due to Town Manager                                                                                         | Department Heads                             | Town Manager      | Various                | Town Manager Directive                                | Town Manager Directive                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/25/2025              | CPC Full Applications Due                                                                                                      | Applicant                                    | CPC               | Various                | CPC                                                   | Based on CPC's Timeline for Annual Town Meeting.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/30/2025              | Department 5-year Capital Plan Due                                                                                             | Department Heads                             | Town Manager      | Various                | Town Manager Directive                                | Town Manager Directive                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/20/2025 - 10/31/2025 | Department Heads present Budgets, Preliminary Capital, Other Articles to Town Manager                                          | Department Heads                             | Town Manager      | Town Manager           | Select Board Policy for Town Meeting Warrant Articles | Town Manager Directive                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11/3/2025 - 11/14/2025  | Budget Team Reviews Department Budgets & Generate Preliminary Revenue Forecast                                                 | Budget Team                                  | Town Manager      | Town Manager           | Town Manager Directive                                | Town Manager Directive                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11/18/2025              | First Presentation of Town Manager FY 27 Operating Budget, Expenses and Revenue                                                | Town Manager                                 | Select board      | Town Manager           | Select Board Policy for Town Meeting Warrant Articles | First projection for annual budget to Select Board (Select Board Policy states November 15)                                                                                                                                                                                                                                                                                                                                                                         |
| 11/18/2025              | Town Manager shall submit to the Select Board a Preliminary 5-year Capital Improvement Plan                                    | Town Manager                                 | Select board      | Town Manager           | Select Board Policy                                   | Deadline of December 1: Town Manager shall submit to the Select Board a Preliminary 5-year Capital Improvement Plan                                                                                                                                                                                                                                                                                                                                                 |
| 12/9/2025               | Second Presentation of Town Manager FY 27 Operating Budget (Expenses and Revenue)                                              | Town Manager                                 | Select board      | Town Manager           | Select Board Policy                                   | Deadline of December 15: Second projection for annual budget to Select Board.                                                                                                                                                                                                                                                                                                                                                                                       |
| 12/16/2025              | Final Presentation of Town Manager Comprehensive FY 27 Operating Budget to reflect Select Board Changes (Expenses and Revenue) | Town Manager                                 | Select board      | Town Manager           | Select Board Policy for Town Meeting Warrant Articles | Deadline of December 31st: Town Manager's operating budget to Select Board per Charter.                                                                                                                                                                                                                                                                                                                                                                             |
| 12/30/2025              | Town Town Manager Comprehensive FY 27 Operating Budget (if needed)                                                             | Town Manager                                 | Select board      | Town Manager           | Town Manager/ Select Board Timeline                   | Deadline of December 31st: Town Manager's operating budget to Select Board per Charter.                                                                                                                                                                                                                                                                                                                                                                             |
| 12/31/2025              | Warrant closes for petitioned articles                                                                                         | Citizen Petitioner                           | Select board      | Various                | Town Charter §C7-1 (fixed date)                       | The Annual Town Meeting warrant shall close to petitioned and budget articles on December 31 of the year previous to the Annual Town Meeting.                                                                                                                                                                                                                                                                                                                       |
| 12/31/2025              | Deadline per Charter for Submission of Town Manager FY27 Budget to Select Board                                                | Town Manager                                 | Select board      | Town Manager           | Town Charter §C4-3(f) (fixed date)                    | He shall keep the Selectmen fully advised as to the needs of the Town within the scope of his duties, and furnish them on or before the thirty-first day of December each year a careful, detail budget.                                                                                                                                                                                                                                                            |
| 12/31/2025              | All articles and back-up for ATM due                                                                                           | Town Manager                                 | Select board      | Town Manager           | Town Manager Directive                                | Town Manager Directive                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 12/31/2025              | Submission of School FY 27 Budget (By Statute)                                                                                 | School Committee                             | Town Manager      | School Committee Chair | Town Charter §C5-2 (fixed date)                       | The school committee shall have all of the powers and duties school committees may have under the constitution and general laws of the Commonwealth which are not specifically assigned to some other office by this charter, and shall submit the school department budget to the town manager on or before the thirty-first day of December for inclusion in the annual town government budget.                                                                   |
| 12/31/2025              | Submission of Other FY Budgets                                                                                                 | Various town boards, officers and committees | Finance Committee | Various                | Town Charter §C7-14(b)(1) (fix date)                  | The various town boards, officers and committees charged with the expenditure of town funds shall, not later than the thirty-first of December of each year, prepare detailed estimates of the amounts deemed by them necessary for the administration of their respective offices or departments for the ensuing fiscal year, with explanatory statements of the reasons for any changes from the amounts appropriated for the same purpose in the preceding year. |
| 1/8/2026                | CPC Hearing/Votes on Recommendations                                                                                           | Applicant                                    | CPC               | Various                | CPC                                                   | Based on CPC's Timeline for Annual Town Meeting.                                                                                                                                                                                                                                                                                                                                                                                                                    |

## Annual Town Meeting 2026 Calendar Timeline V1.1 - DRAFT

| Date      | Event                                                                                                                                            | Delivered By      | Received By                  | Owner              | Source of Due Date                                    | Rule                                                                                                                                                                                                                                                                                                  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|--------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1/6/2026  | Select Board review of Select Board FY27 Budget                                                                                                  | Selectboard       | Select board                 | Select Board Chair | Select Board Policy For Town Meeting Warrant Articles | Be responsible for the preparation of the annual Town government budget and, except for schools, submission of that budget on or before the third Tuesday in January to the Town Meeting Committee on Finance and Taxation for approval by Town Meeting Representatives.                              |
| 1/13/2026 | Select Board review of Select Board FY27 Budget, if necessary                                                                                    | Selectboard       | Select board                 | Select Board Chair | Select Board Policy For Town Meeting Warrant Articles | Be responsible for the preparation of the annual Town government budget and, except for schools, submission of that budget on or before the third Tuesday in January to the Town Meeting Committee on Finance and Taxation for approval by Town Meeting Representatives.                              |
| 1/13/2026 | Final Submission of 5-year Capital Plan from Town Manager to Select Board                                                                        | Town Manager      | Select board                 | Town Manager       | Select Board Policy For Town Meeting Warrant Articles | Deadline of January 15: Town Manager's Final Capital Plan to Select Board.                                                                                                                                                                                                                            |
| 1/20/2026 | Final Review and Select Board Vote on FY27 Budget. Submission of Town FY 27 Budget from Select Board to Finance Committee (Deadline per Charter) | Selectboard       | Finance Committee            | Select Board Chair | Town Charter §C3-3(b) (variable date)                 | Be responsible for the preparation of the annual Town government budget and, except for schools, submission of that budget on or before the third Tuesday in January to the Town Meeting Committee on Finance and Taxation for approval by Town Meeting Representatives.                              |
| 1/20/2026 | Warrant opens for Selectboard                                                                                                                    | Select board      | Select board                 | Select Board Chair | Select board, Town Charter §C7-1                      | There is no rule, but the general practice of the Select board is to open the Warrant on the same day the Town FY Budget is submitted to the Finance Committee. Must remain open minimum of 7 days                                                                                                    |
| 2/3/2026  | Warrant closes for Select board                                                                                                                  | Select board      | Select board                 | Select Board Chair | Town Charter §C7-1 (variable date)                    | The warrant shall remain open to the Board of Selectmen until the first Tuesday in February.                                                                                                                                                                                                          |
| 2/5/2026  | Forward copies of warrant articles                                                                                                               | Select board      | Finance Committee            | Select Board Chair | Bylaws §47-2 (variable date)                          | After each article has been accepted for inclusion in the warrant, whether by petition or at the request at the Selectmen, copies shall be forwarded within two working days to the Committee of Finance and Taxation and the Rules Committee.                                                        |
| 2/5/2026  | Forward copies of warrant articles                                                                                                               | Select board      | Rules Committee              | Select Board Chair | Bylaws §47-2 (variable date)                          | After each article has been accepted for inclusion in the warrant, whether by petition or at the request at the Selectmen, copies shall be forwarded within two working days to the Committee of Finance and Taxation and the Rules Committee.                                                        |
| 4/20/2026 | Distribution of Annual Town Meeting Warrant                                                                                                      | Finance Committee | Town Meeting Representatives | FinCom Chair       | Town Charter §C7-14(B)(1) (variable date)             | The Committee shall distribute a report to each of the Town Meeting Representatives at least fourteen days in advance of a Town Meeting.                                                                                                                                                              |
| 4/20/2026 | Notification of Organizational Town Meeting                                                                                                      | Town Clerk        | Town Meeting Representatives | Town Clerk         | Town Charter §C7-11 (variable date)                   | The Town Clerk shall notify Town Meeting Representatives of the organizational meeting at least seven days before it meets.                                                                                                                                                                           |
| 4/27/2026 | Notification of Annual Town Meeting                                                                                                              | Town Clerk        | Town Meeting Representatives | Town Clerk         | Town Charter §C7-10 (variable date)                   | All Town Meetings shall be public. The Town Clerk shall notify the Town Meeting Representatives of the time and place at which the Representative Town Meetings are to be held and shall send the notices by mail at least seven days before the meeting.                                             |
| 4/27/2026 | Notice to appear at Annual Town Meeting                                                                                                          | Town Moderator    | Town officials and employees | Moderator          | Town Charter §C7-16 (variable date)                   | No less than seven days' notice to appear shall be given to any person required to appear before the Town Meeting.                                                                                                                                                                                    |
| 4/30/2026 | Organizational Town Meeting                                                                                                                      | Town Moderator    | Town Meeting Representatives | Moderator          | Town Charter §C7-11 (variable date)                   | An Organizational Town Meeting shall be held by Town Meeting Representatives on the Thursday preceding the Annual Town Meeting for the purposes only of electing Chairman and Clerks of the precinct delegations, electing the Deputy Town Moderator, and adopting Town Meeting rules and procedures. |
| 5/4/2026  | Start of Annual Town Meeting                                                                                                                     | Town Moderator    | Town Meeting Representatives | Moderator          | Town Charter §C7-1 (variable date)                    | The Annual Town Meeting shall be held on the first Monday in May.                                                                                                                                                                                                                                     |
|           |                                                                                                                                                  |                   |                              |                    |                                                       |                                                                                                                                                                                                                                                                                                       |
|           |                                                                                                                                                  |                   |                              |                    |                                                       |                                                                                                                                                                                                                                                                                                       |

# A message from Tom Calter, Town Manager

