

*This meeting will be conducted live, and by remote participation, pursuant to the Executive Order Suspending Certain Provisions of the Open Meeting Law signed by Governor Baker taking effect March 12, 2020, and subsequently extended through March 31, 2025 under Governor Healey.*

## **Community Preservation Committee**

**Town of Stoughton, Massachusetts**

**Meeting Agenda [2 pages]**

**Fitzpatrick Meeting Room**

**Stoughton Town Hall**

**Wednesday, November 1, 2023, 7:00 PM**

**To join the meeting online: [meet.google.com/ksf-kpfp-byf](https://meet.google.com/ksf-kpfp-byf)**

**To join the meeting by phone: Call: 218-301-2086 PIN: 219 027 241#**

### **Preliminary Items**

*Estimated Time: 20 minutes*

- 1. Call to Order**
- 2. Chairperson's Report**
- 3. Treasurer's Report: Financial Status of CPA Fund**

### **New Business**

*Estimated Time: 120 minutes*

- 4. Full Application: Hebrew Senior Life**
- 5. Full Application: SYB Fields (Steve Barden, SYB)**
- 6. Full Application: Stoughton Motel Conversion (MainSpring)**
- 7. Full Application: Marks Field (Mike Toupin, StoLax)**
- 8. Pre-Application/Urgent Review: Glen Echo Active Recreation (Matt Cauchon)**
- 9. New Application: Glen Echo Active Recreation (Matt Cauchon)**
- 10. Pre-Application/Urgent Review: Denison Athletic Complex (Matt Cauchon)**
- 11. New Application: Denison Athletic Complex (Matt Cauchon)**

### **Project Updates**

*Estimated Time: 15 minutes*

- 12. Update on Stoughton Ancient Documents Online Access (Dwight MacKerron)**
- 13. Update on Student Engagement Project (Bunmi Olotu)**
- 14. Update on Capen Reynolds Stanton Grant Status (Rich Terry)**

### **Continued Business**

*Estimated Time: 10 minutes*

- 15. Historic Preservation Restriction for Stoughton Depot (Dwight MacKerron)**

*Items on this agenda may be taken in any order at the discretion of the committee.*

*Votes may be taken on items on agenda. It is committee policy to accept public comments on project proposals.*

*This meeting may be broadcast live by SMAC on the Government Channel and/or be recorded for later broadcast.*

*Administrative Items*

*Estimated Time: 15 minutes*

16. **Approval of Minutes: CPC Meetings of September 6, October 4**
17. **Other unanticipated new business or emergency matters**
18. **Next Meeting: Wednesday, December 6**
19. **Adjournment**

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*Community Preservation Committee online meeting video recordings are posted to the committee's website.*