

RECEIVED  
STOUGHTON, MASS.

2023 JUL 31 P 12: 00

OFFICE OF  
CITY CLERK



**Stoughton Energy & Sustainability Committee**

**Training Room**

**Stoughton Public Library**

**AGENDA – Wednesday, August 2, 2023**

**@ 7:00 PM**

**The meeting will be held for the following items:**

**Welcome and introductions**

**Meeting Minutes**

**Review Expenses from April Event and Vote on Allocation**

**Review of Committee Mission Statement & Bylaws and Vote on Amendments**

**Discussion of Officer Positions and Terms**

**Climate Action Plan Committee Updates**

**Town Budget Process Update**

**Other Business**

**Adjourn**

  
\_\_\_\_\_  
T. Phillips, Secretary

7.28.23  
\_\_\_\_\_  
Date