

# Town of Stoughton

BOARD OF HEALTH 781-341-1300 EXT. 9273

Andrew M. Tibbs, Chairman  
Richard Parolin

Michael Varner

Steven Snyder, Vice Chairman  
Ellen Epro

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OFFICE OF  
TOWN CLERK

## BOARD OF HEALTH MEETING Thursday June 29th, 2023 at 6:00pm Town Hall 1<sup>st</sup> floor FITZPATRICK ROOM & VIRTUALLY via GOOGLE MEETS

In accordance with Governor Baker's declaration of June 16<sup>th</sup>, 2021 granting certain pandemic-related authorizations related to public board and Town meetings and recently extended until March 31, 2025, this meeting will be conducted both in person and virtually via Google Meets.

**Google Meets: [meet.google.com/doi-kvvq-qkz](https://meet.google.com/doi-kvvq-qkz)**

**Phone Number: (US) (US) +1 929-888-9016      PIN: 681 843 674#**

- I. Variance/Extension Requests
  - A. Hampton Inn- indoor pool lifeguard variance request
  - B. 1165 Park St.- Chateau Restaurant food license renewal request
  - C. 1156 Park St.- Kelly's mobile home septic install extension request
  - D. 354-360 Washington St.- dumpster pad/setback variance request
  - E. 909 Sumner St., PAM Health- exterior grease trap/FE permit
  - F. 79 Canton St., Prato Fino- exterior grease trap project/FE Permit
  - G. 217 Washington St., Amelia's- exterior grease trap project/FE Permit
- II. Condemnation Appeal
  - A. Housing violations- 39 Brook St.
- III. Sanitarian Update
  - A. 1305 Washington St.- septic install project
  - B. Zachary's Restaurant closure- MA DOR/BOH
- IV. COVID-19 update
- V. Correspondence
  - A. 5/18/2023 Meeting Minutes
- VI. Continuances
  - A. 37 Dykeman Way- Property maintenance/trailers
  - B. Sonic at 630 Washington Street, (continued from 9/29/16) dumpster approved until transfer of property (dumpster partly on adjacent property)
  - C. Food Grading System (continued from 1/23/2020) \*Ming Du Insp. Report\*

*Agenda items may be taken out of order. For all continuances/hearings, there may be a possible suspension of licenses or court action.*