



**Stoughton Energy & Sustainability Committee**

**Training Room**

**Stoughton Public Library**

**AGENDA – Wednesday, March 01, 2023**

**@ 7:00 PM**

**The meeting will be held for the following items:**

**Welcome and introductions**

**Meeting Minutes**

**April Event Promotion/Flyer**

**Old Business Updates**

**Brainstorm New Efforts**

**Adjourn**

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STOUGHTON, MASS.  
2023 FEB 24 A 8:43  
OFFICE OF  
STOUGHTON ENERGY & SUSTAINABILITY

A handwritten signature in black ink, appearing to read 'T. Phillips', is written over a horizontal line.

T. Phillips, Secretary

2-21-23

Date

(TP)