



**Stoughton Energy & Sustainability Committee**

**In Person: Historical Room**

**Stoughton Public Library**

**AGENDA – Thursday, January 22, 2026**

**@ 7:00 PM**

**The meeting will be held on the following items:**

**Welcome and Introductions**

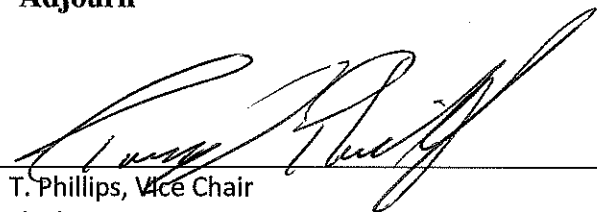
**Review and Approval of Minutes**

**Review Insertion into 2025 Annual Report**

**Consider Winter Movie Night**

**New/Old Business**

**Adjourn**

  
\_\_\_\_\_  
T. Phillips, Vice Chair  
(TP)

1-19-26  
\_\_\_\_\_  
Date